

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2226933140 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/26/2022 11:07 AM Pg: 1 of 2

This Instrument Prepared By:

Dovenmuehle Mortgage Inc

Mitali Galsar

1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924
(800-669-4268)

Lender ID: N45

Loan #: 1424095204

Investor Loan #: N45

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BEAL BANK USA, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSHUA OCAMPO AND LAURA OCAMPO, HUSBAND AND WIFE

Original Mortgagee(s): NATIONPOINT A DIVISION OF NATIONAL CITY BANK

Dated: 11/09/2006 Recorded: 04/29/2008 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0812045064

Loan Amount: **\$198000.00**

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: THE SOUTH 43 FEET (EXCEPT THE WEST 120 FEET THEREOF) OF LOT 2 AND THE NORTH 7 FEET (EXCEPT THE WEST 120 FEET) OF LOT 3 IN BLOCK 1 IN STANLEY S. MILLARS ADDITION TO MAYWOOD, IN THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF DES PLAINES RIVER AND NORTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 43 FEET (EXCEPT THE WEST 120 FEET THEREOF) OF LOT 3 AND ALL OF LOT 4 (EXCEPT THE WEST 120 FEET) IN BLOCK 1 IN STANLEY S. MILLARS ADDITION TO MAYWOOD, IN THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE WEST 1/2 OF THE VACATED DES PLAINES AVENUE LYING EAST OF AND ADJOINING PARCELS 1 AND 2 AFORESAID IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **15-11-201-008**

County: Cook County, State of Illinois

Property Address: 89 WEST HURON ST, MAYWOOD, IL 60153

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/22/2022**.

BEAL BANK USA

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **09/22/2022**, before me, **MORGAN A MALDONADO**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **BEAL BANK USA** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Morgan A. Maldonado



Notary Public: **MORGAN A MALDONADO**
My Commission Expires: **06/07/2025**

Property of Cook County Clerk's Office