## **UNOFFICIAL COPY**

Doc#. 2226933388 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/26/2022 03:25 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6800223386

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by FREDDY R. SPAIN AND CAROL L SPAIN, HUSBAND AND WIFE to 14C RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 03/13/2009 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 0908555023.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

LOT 40 IN KINSEY'S JEFFERSON PARK SUBDIVISION NUMBER 2, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF LOT 8 IN THE SUBDIVISION BY THE EXECUTRIX AND EXECUTORS OF THE ESTATE OF SARA ANDERSON (DECEASED) OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number: 13-09-132-014

Property commonly known as: 5237 N. LIANO AVENUE, CHICA'50 IL 60630

Dated this 26th day of September in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 26th day of September in the year 2022 by Charyce Dance Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MLRS"), AS MORTGAGEE, AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. He seed they be the second by known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 434196896 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021268002233860 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T262209-10:33:25 [C-1] ERCNIL1





OFFICIAL SEA

STAPILA BROWN

NOTARY PUBLIC - KENTUCKY
STATE AT LARGE

14) COMUN. EDONO 11/25/2024

ID # KYNP 1792B

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