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Doc#. 2226934298 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 09/26/2022 12:50 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0352880199

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **DAVID I STARK AND RENATE M STARK** to **WELLS FARGO BANK**, N.A bearing the date 01/26/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document #** 33/7108330.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

PARCEL 1: THE NORTH 12 FEET OF LOT 41, ALL OF LOTS 42 AND 43, AND THE SOUTH 8 FEET OF LOT 44 IN BLOCK 5 IN WHITAKERS PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THE AFORESAID PREMISES IN COOK COUNTY, ILLINOIS.

Parcel ID Number 09-35-121-003-0000

Property is commonly known as: 431 S WESTERN AVE, PARK PIDGE, IL 60068.

Dated this 20th day of September in the year 2022 WELLS FARGO BANK, N.A.

MACKENZIE FICHEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0352880199

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of September in the year 2022, by Mackenzie Eichen as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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