Doc#. 2226934234 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/26/2022 12:14 PM Pg: 1 of 6

This Document Prepared By: MICHELLE DAVIDSON MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION 501 N.W. GRAND BLVD OKLAHOMA CITY, OK 731/6

When Recorded Mail To: FIRST AMERICAN TITLE ATTN: JAVIER TONY VARGAS **3 FIRST AMERICAN WAY** SANTA ANA, CA 92707

Tax/Parcel #: 06-36-404-032-0000

of County Class [Space Above This Line for Recording Data]

FHA\VA Case No.:1380054609703 Original Principal Amount: \$171,830.00 Loan No: 584984/1

Unpaid Principal Amount: \$168,266.36 New Principal Amount: \$158,803.59

New Money (Cap): \$0.00

Property Address: 6720 PEACH TREE ST, HANOVER PARK, ILLINOIS 60133

LOAN MODIFICATION AGREEMENT (MORTGAGE)

**11111111111**58498471

This Loan Modification Agreement ("Agreement"), made this 2ND day of SEPTEMBER, 2022, between DANIEL CASTRO, MARCOS HERNANDEZ ("Borrower"), whose address is 6720 PEACH TREE ST, HANOVER PARK, IL 60133 and MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION ("Lender"), whose address is 501 N.W. GRAND BLVD, OKLAHOMA CITY, OK 73118, amends and supplements (1) the Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), dated APRIL 15, 2019 and recorded on APRIL 17, 2019 in INSTRUMENT NO. 1910718039, of the OFFICIAL Records of COOK COUNTY, ILLINOIS, and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property". located at

#### 6720 PEACH TREU ST, HANOVER PARK, ILLINOIS 60133

(Property Address)

the real property described being set forth as follows:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding any hing to the contrary contained in the Note or Security Instrument):

- 1. As of, SEPTEMBER 1, 2022 the amount pryable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$158,803.59, consisting of the amount(s) loaned to Borrower by Lender, plus capitalized interest and other amounts capitalized, which is limited to escrows, and any logal fees and related foreclosure costs that may have been accrued for work completed in the amount of U.S. \$0.00.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 6.0000%, from SEPTEMBER 1, 2022. The Borrower promises to racke monthly payments of principal and interest of U.S. \$ 873.76, beginning on the 281 day of OCTOBER, 2022, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on SEPTEMBER 1, 2002 (the "Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.



If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

- 4. Lorrower also will comply with all other covenants, agreements, and requirements of agreements Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, nu'l and void, as of the date specified in paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
  - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, vnoi'y or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this ican but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal inbility for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to oe a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

In Witness Whereof, I have executed this Agreement.	•
Daniel Castro	9-12-22
Borrower: DANIEL CASTRO	Date ,
mado	9-12-2
Borrower: MARCOS HERNANDEZ	Date
Space Below This Line for Acknowle	dgments]
BORROWET, A CKNOWLEDGMENT	
State of ILLINOIS	
County of Kare	
This instrument was acknowledged before me on	ptember 12,2022
(date) by <b>DANIEL CASTRO</b> , MARCOS HERNANDEZ (	name/s of person/s
acknowledged).	<del>}</del>
Notar Public	5 GONZALEZ
(Seal)	Official Seal Notary Public - State of Illinois
Printed Name: S. GONZALEZ	My Commission Expires Sep 11, 2023
My Commission expires:	Clort's Organica
09/11/2023	
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In Witness Whereof, the Lender has executed this Agreement. MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION SEP 1 6 2022 (print name) Date Stephanie Helton (title) Vice President [Space Below This Line for Acknowledgments] Oklahoma STATE OF COUNTY OF Oklahoma The instrument was acknowledged before me on SFP 1.6.2022 (date) Vice President Stephanie Helton MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION. MARJAN ZIJOUD Marjan Zijoud **Notary Public** Printed Name: State of Oklahoma Commission > 21003631 Exp: 03/16/26 My commission expires: MAR 1 6 2025 THIS DOCUMENT WAS PREPARED BY: MICHELLE DAVIDSON MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION 501 N.W. GRAND BLVD **OKLAHOMA CITY, OK 73118** 

#### **EXHIBIT A**

BORROWER(S): DANIEL CASTRO, MARCOS HERNANDEZ

**LOAN NUMBER: 58498471** 

**LEGAL DESCRIPTION:** 

The Land referred to in this document is situated in the CITY OF HANOVER PARK, COUNTY OF COOK, STATE OF IL, and described as follows:

LOT 32 IN BLOCK 24 IN HANOVER PARK ESTATES, BEING A SUBDIVISION OF THE EAST MALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 6720 FEACH TREE ST, HANOVER PARK, ILLINOIS 60133

