

# UNOFFICIAL COPY

**AFTER RECORDING MAIL TO:**

Kristen White  
Law Office of Kristen A. White  
5434 North Winthrop Avenue, Suite 3S  
Chicago IL 60640

Doc#: 2227045128 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/27/2022 11:57 AM Pg: 1 of 2

**SEND SUBSEQUENT TAX BILLS TO:**

Amanda Fechner  
7619 N Bosworth Avenue Unit 2  
Chicago, IL 60626

Dec ID 20220901643721  
ST/CO Stamp 1-060-402-768 ST Tax \$291.00 CO Tax \$145.50  
City Stamp 0-523-531-856 City Tax: \$3,055.50

Above Space for Recorder's Use Only

## WARRANTY DEED

Statutory (ILLINOIS)

General

22850301-IL 1082  
22850301-IL 1082

THE GRANTORS, LATOYA CHATMAN and MARLON CHAD CHATMAN, married to each other, of the City of Evanston, County of Cook, State of Illinois, for and in consideration of Ten Dollars and No Cents (\$10.00), in hand paid, Convey and Warrant to GRANTEE, AMANDA FECHNER, of the City of Scottsdale, County of Cook, State of Illinois, the following described Real Estate, situated in the County of Cook in the State of Illinois, in fee simple absolute, to wit:

\* Single woman ASF

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7619 NORTH BOSWORTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00404466, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7619 N BOSWORTH AVENUE UNIT 2, CHICAGO, IL 60626

PERMANENT INDEX NUMBER: 11-29-106-027-1002

**SUBJECT TO:** covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

GRANTORS hereby release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

GRANTOR

GRANTOR

  
LATOYA CHATMAN

  
MARLON CHAD CHATMAN

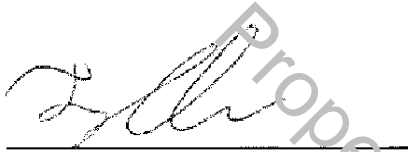
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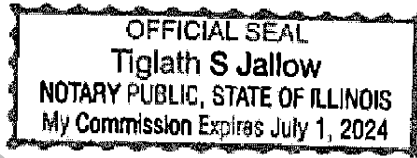
STATE OF IL )  
 ) SS  
COUNTY OF Cook )

I, the undersigned, a notary public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY THAT, LATOYA CHATMAN and MARLON CHAD CHATMAN, personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of September 2022.

Commission Expires: 07/01/2024

  
\_\_\_\_\_  
NOTARY PUBLIC



This instrument was prepared by:  
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