

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2227008179 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/27/2022 03:53 PM Pg: 1 of 2

**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000423108**  
**GINTAUTAS ALIJOSIUS**  
PO Date: 09/23/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**GINTAUTAS ALIJOSIUS AND REGINA ALIJOSIENE, HUSBAND AND WIFE**

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **September 26, 2013** calling  
for the original principal sum of dollars (**\$140,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1331101153**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**8849 W 98TH ST, PALOS HILLS IL - 60465**  
Tax Parcel No. **23-10-203-084-0000**

THE WEST 1/2 OF LOT 11 IN FRANK DELUGACH'S RUTH ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF  
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, AND THE SOUTH 1/2 OF THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **27th** day of **September, 2022**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **VICE PRESIDENT**

# UNOFFICIAL COPY

**8000423108**



**GINTAUTAS ALIJOSIUS**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **September, 2022**, personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
  
\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2023**