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Doc#: 2227008113 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/27/2022 12:36 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0121004824

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 02-30-209-031-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 20, 2016** executed by **TIMOTHY G HAERR, A SINGLE MAN, AND LISA M D'UVA, A SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 05, 2016** as Instrument No. **1612641143** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: LOT 31 IN BLOCK 11 ON WINSTON KNOLLS UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 23, 1970, AS DOCUMENT NO. 21065060, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3885 N FIRESTONE DR, HOFFMAN ESTATES, IL 60192

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 27, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TRACY ALBERTSON, VICE PRESIDENT

POD: 20220831

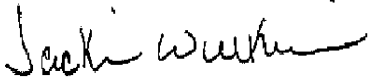
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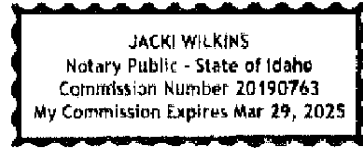
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 27, 2022, before me, JACKI WILKINS, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



JACKI WILKINS (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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