UNOFFICIAL COPY

This instrument was prepared by: 500482 815-235-1740 GreenState Credit Union 510 S. Park Crest Dr. Freeport, IL 61032 Doc# 2227008126 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/27/2022 02:24 PM PG: 1 OF 2

After recording, please return to: GreenState Credit Union P.O. Box 689 Freeport, II 61032-0689

RELEASE OF MORTGAGE BY CORPORATION

BLUELFAF LENDING, LLC N/K/A GREENSTATE CREDIT UNION, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal orfice in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto ADAM MICHAEL JOHNSON AS HUSBAND AND KATHLEEN JOHNSON AS WIFE all of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the JUNE 30, 2022 and recorded the JULY 19, 2022 in the Recorder's Office of COOK County, ILLINOIS, as DOCUMENT NO. 2220039159 on the premises therein described.

SEE ATTACHED EXHIBIT 'A'

of the corporation.

THE REAL PROPERTY ADDRESS COMMONLY KNOWN AS, 55' S BANBURY AND 707 EAST PARK STREET ARLINGTON HEIGHTS IL 60005

PROPERTY TAX ID: 03-32-229-012-0000 & 03-32-230-004-0000

FOR THE PROTECTION OF THE OWNER, THIS P.E.LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this SEPTEMBER 20, 2022 A.D.

GREENSTATE CRELIT UNION

By: LARRY FEINER

Attest: LAURA REYNOLDS

STATE OF ILLINOIS,
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this SEPTEMBER 20, 2022 A.D., by S

LARRY FEINER AND LAURA REYNOLDS, Officers of GreenState Credit Union, on behalf p

"OFFICIAL SEAL"
REBECCA THIEL
Notary Public, State of Illinois
My Commission Expires 7-6-25

Notary Public

EY

PARCEL 1: UNOFFICIAL COPY

LOT 553 (EXCEPT THE NORTHWESTERLY 1/2 THEROF), LOT 554, LOT 555, AND LOT 556 IN SCARSDALE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PARCEL 2:

LOT 539, IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as (PARCEL 1) 550 S BANBURY & (PARCEL 2) 707 EAST PARK STREET, ARLINGTON HEIGHTS, IL 60005. The Real Property tax identification number is (PARCEL 1) 03-32-229-012-0000 & (PARCEL 2) 03-32-230-004-0000.

