

UNOFFICIAL COPY

Doc#: 2227010062 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/27/2022 10:21 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE M
VILAYLUETH**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39674600

Ref Number: 709105115

Tax ID: 19-13-415-011

10/15/2022

Property Address:

6033 SOUTH ARTESIAN AVENUE
CHICAGO, IL 60629

IL0v2M-RM-SNA39674600 E 9/26/2022 LRP01 OC-OF

This space for Recorder's use

MIN #: 100214310001408502

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR ALLSTATE HOME LOANS, INC. DBA ALLSTATE FUNDING, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLSTATE HOME LOANS, INC. DBA ALLSTATE FUNDING, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JEFFREY H. SMITH, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**

Date of Mortgage: **9/15/2004** Original Loan Amount: **\$161,250.00**

Recorded in **Cook County, IL** on: **9/30/2004**, book **N/A**, page **N/A** and instrument number **0427447303**

Property Legal Description:

LOT 33 IN BLOCK 16 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE

39674600

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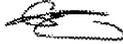
709105115

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SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 19-13-415-011

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/26/2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLSTATE HOME LOANS, INC. DBA ALLSTATE FUNDING, ITS SUCCESSORS AND ASSIGNS

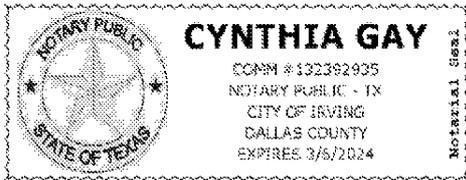
By:  _____

Audrey B Trumble, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 9/26/2022, by Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLSTATE HOME LOANS, INC. DBA ALLSTATE FUNDING, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



 _____
Notary Public

Cynthia Gay
(Printed Name)

My Commission Expires : 3/6/2024