## UNOFFICIAL CO

Doc#. 2227010183 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2022 12:39 PM Pg: 1 of 2

Prepared by & should be returned to: L. Noftsker

American Bank and Trust Company N.A./Consumer Loan Department/PO Box 4178, Rock Island, IL 61204-9989/Ph:563-4/1 6578

## **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN BANK AND TRUST COMPANY, N.A. of the County of Rock Island and State of Illinois, does hereby certify that a certain Indenture of Mortgage, bearing the date February 20, 2020 made and executed by Miguel Sanguino and Maggie Sanguino: Husband and Wife to AMERICAN BANK AND TRUST COMPANY of the second-part, and recorded in the Recorder's Office of Cook County, in the State of Illinois on March 5, 2020 as Document Number 2006508010 with the Note accompanying it, fully paid, satisfied, released and discharged.

PIN:	03-04-302-307-1342

A DIDRESS. DITZ ShorE CT. D1, Wheeling, IL UCC.

O22.

NY

er

LEGAL: See Exhibit "A"

Witness the hand this September 22, 2022.

AMERICAN BANK AND TRUST COMPANY

STATE OF IOWA

Operations Manager

SCOTT COUNTY

t, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Julie Smith, as AVP Loan Operations Manager, of AMERICAN BANK AND TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared

before me this day in person and acknowledge that they signed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this September 22, 2022.

**Notary Public** 

LINDA NOFTSKER Commission Number 826659 My Commission Expires September 24, 2023

2227010183 Page: 2 of 2

## **UNOFFICIAL COPY**

Exhibit "A"

UNIT 1-17-66-R-D-1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 4 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245991 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

