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Doc#: 2227010259 Fee: \$55.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/27/2022 03:15 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, the undersigned, **JOHNSON CONTROLS, INC.**, does hereby acknowledge the release of its claim for lien against the interests of the following entities in the real estate: 111 SOUTH WACKER LLC (owner) and/or DELOITTE LLP FKA DELOITTE & TOUCHE (USA) LLP (tenant / interested party), CLUNE CONSTRUCTION (contractor and ADMIRAL HEATING AND VENTILATING, INC. (subcontractor), which claim of lien was in the original principal amount of **FIFTY THOUSAND, SEVEN HUNDRED SIXTY SEVEN AND 38/100 DOLLARS (\$50,767.38)** on the following described property, to wit in COOK County:

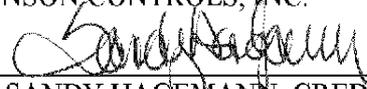
PARCEL: See Attached Exhibit A.

P.I.N. (s): 17-16-208-002-0000; 17-16-208-001-0000;
17-16-208-003-0000; 17-16-208-018-0000

which property is commonly known as 111 S WACKER DR, CHICAGO, ILLINOIS 60606; which claim for lien was recorded in the office of the COOK County Recorder as Document No. 2226245073 on September 19, 2022.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27 day of September, 2022

JOHNSON CONTROLS, INC.

By: 
MS. SANDY HAGEMANN, CREDIT ANALYST

This notice was prepared by and after recording should be mailed to:
MS. SANDY HAGEMANN
JOHNSON CONTROLS, INC.
c/o P. O. Box 241566
Cleveland, OH 44124

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Verification

The undersigned, MS. SANDY HAGEMANN - CREDIT ANALYST, being first duly sworn, on oath deposes and states that he/she is an authorized representative of JOHNSON CONTROLS, INC., that he/she has read the above and foregoing Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.



MS. SANDY HAGEMANN, CREDIT ANALYST

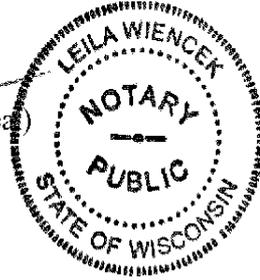
SUBSCRIBED and SWORN to
before me this 27 day
of September, 2022

Signature



(Seal)

Notary Public



My commission expires: 3/19/2024

Ref. N420013 N01-1000761-01; 2N010400

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

PARCEL 1:

LOTS 1 AND 2 AND LOT 5 (EXCEPT THE NORTH 1.00 FOOT OF LOT 5) IN OGDEN'S SUBDIVISION OF LOT 1 IN BLOCK 82 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS A AND B IN J. V. FARWELL JR. RESUBDIVISION OF LOTS 3, 4 AND 6 AND THE NORTH 1 FOOT OF LOT 5; TOGETHER WITH VACATED ALLEY BETWEEN SAID LOTS 4 AND 6 AND EAST OF SAID LOTS 3 AND 6 IN OGDEN'S SUBDIVISION OF LOT 1 IN BLOCK 82 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 2 (EXCEPT THE EAST 18.00 FEET THEREOF) IN BLOCK 82 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 1/2 OF MONROE STREET NORTH OF AND ADJACENT TO THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN OGDEN'S SUBDIVISION OF LOT 1 OF BLOCK 82 IN SCHOOL SECTION ADDITION TO CHICAGO, AND LOT 2 (EXCEPT THE EAST 18.00 FEET THEREOF) OF BLOCK 82 IN SCHOOL SECTION ADDITION TO CHICAGO ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2, 3 AND 4, AS CREATED BY THE ENCROACHMENT AND CONSTRUCTION EASEMENT AGREEMENT RECORDED JANUARY 6, 2003 AS DOCUMENT 0030023092 FOR THE PURPOSE OF INSTALLING, MAINTAINING, CLEANING, REPAIRING AND RESTORING BAY WINDOWS, FINS, PANELS AND OTHER PERMANENT PROJECTIONS FROM THE NEW BUILDING LOCATED ON LAND AND FOR THE PURPOSE OF ACCESS FOR CLEANING, MAINTAINING, REPAIRING AND RESTORING OF OTHER PORTIONS OF SUCH NEW BUILDING OR SUBSEQUENT BUILDINGS; FOR THE PURPOSE OF INSTALLING, MAINTAINING, REPAIRING AND RESTORING FOUNDATIONS AND CAISSONS FOR THE SUPPORT OF THE NEW BUILDING; FOR INGRESS AND EGRESS OVER, ACROSS AND THROUGH THE "MONROE BUILDING", LOCATED EAST AND ADJOINING

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LAND, TO AND FROM THE ROOFTOP EASEMENT AREA FOR THE PURPOSE OF INSTALLING, MAINTAINING, REPAIRING AND RESTORING SUCH ASSEMBLIES AND RELATED IMPROVEMENTS AS MAY BE DEEMED NECESSARY; AND A TEMPORARY, NON-EXCLUSIVE EASEMENT FOR THE PURPOSE OF CONSTRUCTING AND EQUIPING THE NEW BUILDING, THE USE OF THE ALLEY EASEMENT AREA AS A STAGING AREA FOR TRUCKS AND EQUIPMENT AND ANY OTHER RELATED PURPOSES FOR THE CONSTRUCTION OF IMPROVEMENTS ON LAND.

PARCEL 6:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2, 3 AND 4 FOR LIGHT AND AIR AND UNOBSTRUCTED VIEW FOR A TERM ENDING ON THE INITIAL EXPIRATION DATE DEFINED IN THE OFFICE LEASE. FIRST AMENDMENT TO EASEMENT AGREEMENT RECORDED JANUARY 8, 2004 AS DOCUMENT 0400844061.

PARCEL 7:

EXCLUSIVE, PERMANENT EASEMENT FOR THE BENEFIT OF PARCELS 1 THROUGH 4 AS CREATED BY ENCROACHMENT AND LOADING DOCK ACCESS EASEMENT AGREEMENT AND PARKING RIGHTS AGREEMENT RECORDED JANUARY 11, 2005 AS DOCUMENT 0501127142 FOR THE PURPOSE OF INSTALLING, MAINTAINING AND USING PERMANENT LOADING DOCKS, FUEL LOADING EQUIPMENT, RELATED FACILITIES AND RAMP AND FOR THE PURPOSE OF ACCESS TO AND FROM ANY SUCH DOCKS, EQUIPMENT, FACILITIES AND RAMPS THAT ARE IN EXISTENCE FROM TIME TO TIME ON LAND; A PERMANENT 30 FOOT BY 35 FOOT DOCK ZONE EASEMENT; A PERMANENT, NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS BETWEEN THE DOCK ZONE AREA AND FRANKLIN STREET FALLING WITHIN PORTIONS OF THE FOLLOWING DESCRIBED PARCEL: LOT 4 (EXCEPT THAT PART TAKEN FOR FRANKLIN STREET), ALL OF LOT 3 AND THE EAST 18 FEET OF LOT 2 IN BLOCK 82 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND MORE PARTICULARLY DESCRIBED ON EXHIBIT 'C-1', 'C-2' AND 'C-3' OF THE ABOVE REFERENCED ENCROACHMENT AND LOADING DOCK ACCESS EASEMENT AGREEMENT AND PARKING RIGHTS AGREEMENT.

Permanent Index Numbers: 17-16-208-001, 17-16-208-002, 17-16-208-003, 17-16-208-018

Common Address: 111 South Wacker Drive
Chicago, Illinois 60606