

# UNOFFICIAL COPY

Doc#: 2227012041 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/27/2022 01:48 PM Pg: 1 of 2

RELEASE OF  
MORTGAGE OR  
TRUST DEED BY  
CORPORATION  
(ILLINOIS)

FOR THE  
PROTECTION  
OF THE OWNER,  
THIS RELEASE  
SHALL BE  
FILED WITH  
THE RECORDER  
OF DEEDS IN  
WHOSE OFFICE  
THE MORTGAGE  
OR DEED OF  
TRUST WAS  
FILED.

DW33022091  
FIDELITY NATIONAL TITLE

KNOW ALL MEN BY THESE PRESENTS, that Merchants and Manufacturers Bank, One Mid America Plaza, Suite 140, Oakbrook Terrace, State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto Albany Bank and Trust Company, N.A., as Trustee under trust agreement dated December 7, 1993 and known as Trust #11-4984 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 12, 2014, and recorded June 16, 2014 in the Recorder's office of the Cook County, in the State of Illinois, as Document Number 1416746100 and Number 1416746101 recorded in to the premises therein described, situated in the Cook County, in the State of Illinois, to wit:

LOTS 16 TO 18, (EXCEPT THE WEST 25 FEET OF SAID LOT 18, MEASURED ON THE NORTH LINE THEREOF), IN BLOCK 43, IN THE SUBDIVISION OF BLOCKS 9, 10, 24 TO 27 AND 40 TO 42, AND THE SOUTHWEST PART OF BLOCK 43, IN OGDEN'S ADDITION TO CHICAGO, IN THE NORTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 17-08-202-002-0000.

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Address of Premises: 1105 W. Chicago Ave. or 790-792 N. Milwaukee Ave., Chicago, IL 60642

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this 8th day of September, 2022.

MERCHANTS AND MANUFACTURERS BANK

BY: *Kristie Sedlack*  
Kristie L. Sedlack

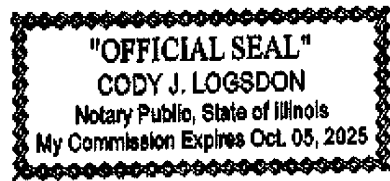
BY: *Brian M Kern*  
Brian M. Kern

State of Illinois }  
County of DuPage } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kristie L. Sedlack, personally known to me to be the Sr. Loan Operations Analyst of MERCHANTS & MANUFACTURERS BANK, and Brian M. Kern, personally known to me to be the Chief Credit Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of September, 2022.

*[Signature]*  
Notary Public



My commission expires 10/05/25

This instrument was prepared by and after recording mail to: MERCHANTS AND MANUFACTURERS BANK, ATTN: KRISTIE L. SEDLACK ONE MID AMERICA PLAZA, SUITE 140 OAKBROOK TERRACE, IL 60181