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Doc#. 2227016105 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2022 02:26 PM Pg: 1 of 2

Recording Requested By: Residential RealEstate Review

When Recorded Mail To: Collateral Document Services Residential RealEstate Review 3217 S. Decker Lake Drive Salt Lake City, UT, 84119

TS Ref #. COP 3220000120824



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

(800) 258-8602

Assignment Prepared on: September 08, 2022

Assignor: FIRSTKEY MORTGAGE LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SEPWICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: TOWD POINT MORTGAGE TRUS (2)10-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, at C/O SELECT PORTECLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/25/2007 in the amount of \$219,900.00, executed by ANTHONY DIEFENBACH, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 8/27/2007, Document #: 0713933162 in COOK County, State of Illinois.

Property Address: 1935 SOUTH ARCHER AVENUE, UNIT 426, CHICAGO, ic, 30516
Parcel No.: 17-21-414-001-0000, 17-21-414-002-0000, 17-21-414-003-0000, 17-21-414-004-0000, 17-21-414-007-0000, 17-21-414-008-0000
Legal Description:

UNIT NUMBER 426, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST Y OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009220000120824	
FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO	SERVICING, INC., ITS ATTORNEY IN FACT
On:SEP 1 & 2022	munitolio S
By:	- Corbora
b)	- ************************************
Name: Mindy Sandoval Document Control Officer	
Title:	TO SEAL
^	The state of the s
State of U. A. County of SAL LAKE	
OnSEF 1 & 2022, before me,	Rylee Lopez
and for SALT LAKE, State of UTAH, personally app	eared Mindy Sandoval
SERVICING, INC., ITS ATTORNEY IN FACT, personally k	MORTGAGE, LLC BY SELECT PORTFOLIO snown to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) mose name(s) is/are subsorthat he/she/they executed the same in his/her/their authority	cribed to the within instrument and acknowledged to me
instrument the person(s), or the entity upon behalf of which	
WITNESS my hand and official seal,	
X) - 11	RYLEE LOPEZ Notary Public State of Utah
Hylee Lopez 325	My Commission Expires on:
Notary Expires:	552 July 05, 2026 Comm. Number: 725552
Document Prepared by: Select Portfolio Servicing, Inc., 3217 5 DECKER LAKE DRIVE, SALT LAKE CITY, UT,	
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