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Doc#. 2227033147 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/27/2022 11:09 AM Pg: 1 of 2

Recording Requested By: Residential RealEstate Review

When Recorded Mail To:

Collateral Document Services Residential RealEstate Review 3217 S. Decker Lake Drive Salt Lake City, UT, 84119 (800) 258-8602

TS Ref #: 0009220000114815



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on Sectember 08, 2022

Assignor: SELECT PORTFOLIO SERVICING, INC., A UTAH CORPORATION, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2019-2, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: #/30/2007, in the amount of \$308,000.00, executed by SAVITA PATEL, AN UNMARRIED WOMAN to MORTGAGE CLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 5/22/2007 Document #: 0714240049 in COOK County, State of Illinois.

Property Address: 4824 N. NEVA AVENUE, CHICAGO, IL, 60656

Parcel No.: 13-07-336-019-0000

Legal Description:

LOT 22 IN KATHERINE MILLER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, TANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 13-07-336-019-0000 VOL. 0325

PROPERTY ADDRESS: 4824 NORTH NEVA AVENUE, CHICAGO, ILLINOIS 60656

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the temes and conditions of the above-described Mortgage.

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Page: 2 of 2	2 / TS Ref #: 0009220000114815		AMBINION PROPERTY.
SELECT PO	ORTFOLIO SERVICING, INC., A UTAH COP	RPORATION	AND POLICE OF THE PROPERTY OF
On:	SEP 1 6 2022		Corpora, Ci
Ву:	_ ··		1989 1989 1989 1989 1989 1989 1989 1989
Name:	Miguel Bocanegra Document Control Officer		Manager Manager Control
Title:			отирунам.
State of U7/ County of S		5.1	
personally k is/are subsc his/her/their	P 6 2022 T LAY State of UTAH, personally a ment Court Officer SELECT nown to me (or proved to me on the basis of the distribution) strument and acknowle authorized capacity, and that by his/her/thei ich the person(s) acted, an acted the instru	of satisfactory evident edged to me that he/s ir signature on the ins	ce) to be the person(s) whose name(s) she/they executed the same in
WITNESS n	ny hand and official seal, Rylee Lopez res:	5552	RYLEE LOPEZ Notary Public State of Utah My Commission Expires on: July 05, 2026 Comm. Number: 725552
Document 84119, (800 IL /COOK	Prepared by: Select Portfolio Servicing, In	ic., 3217 5 DECKER	LAKE DRIVE, SALT LAKE CITY, UT,
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