JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2227107086 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/28/2022 08:39 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TAFSE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD ASLEN REID JR AND COLLEEN FARRELL REID to JPMORGAN CHASE BANK, N.A., dated 08/31/2020and recorded on 11/02/2020, in Book N/A at Page N/A, and/or as Document 2030546231 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 18-08-409-018-000

Property Address: 10 CALLE VIEW DR LA GRANGE, IL 60525

Witness the due execution hereof by the owner of said mortgage on 09/27/2022.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

ing Clark's On 09/27/2022, before me appeared Angela Williams, to me personally known, who did any that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the pastrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/to y acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH. LOUISIANA** LIFETIME COMMISSION NOTARY ID# 64436

Loan No.: 1343636253

## **UNOFFICIAL COPY**

Loan Number: 1343636253

## **EXHIBIT A**

LOT 10 IN EL SUENO DE PLEASANT VIEW, BEING A SUBDIVISION OF A PIECE OR PARCEL OF LAND IN THE SOUTHEAST CORNER OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST SER PL. STY, ILLIN.

ODERATION OF COOK COUNTRY CLEARLY SOFFICE 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED AS DOCUMENT 15645796 IN BOOK 413 OF PLATS, PAGE 8, IN COOK COUNTY, ILLINOIS.