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Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2227107012 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/28/2022 08:03 AM Pg: 1 of 2

This Instrument Prepared By:

Dovenmuehle Mortgage Inc

Sachin Soni

1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924
(800-669-4268)

Lender ID: 247

Loan #: 1464198009

Investor Loan #: 247

MIN: 1007191-0003605185-6

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026, , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANTONIO V HERNANDEZ AND ANITA U. HERNANDEZ, HUSBAND AND WIFE NOT IN TENANCY IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 03/26/2020 Recorded: 06/05/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2015757061

Loan Amount: **\$269500.00**

Legal Description: THE FOLLOWING DESCRIBED LAND, SITUATE, LYING AND BEING IN COOK COUNTY, ILLINOIS: LOT 13 IN LAVELL'S RESUBDIVISION OF LOTS 8 AND 9 OF BUTLER'S RESUBDIVISION OF LOT 3 OF KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **13-04-305-021**

County: Cook County, State of Illinois

Property Address: 5418 W ARDMORE AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/27/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois } s.s.
COUNTY OF LAKE }

On **09/27/2022**, before me, **Tina M Goodwin**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tina M Goodwin**
My Commission Expires: **07/13/2024**

Property of Cook County Clerk's Office