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Doc#: 2227107268 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/28/2022 11:08 AM Pg: 1 of 4

JPMorgan Chase Bank, N.A.
Attn: CTL Records Management
P. O. Box 9011
Coppell, Texas 75019-9011

Tax Parcel Index No: 10-36-320-018-0000
Street Address: 6440-42 N Troy St Chicago, IL 60645

Space above this line For Recorder's use only

Loan No.: 772519724

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, AND FIXTURE FILING

THE FEDERAL DEPOSIT INSURANCE CORPORATION is a Corporation organized and existing under an Act of Congress, hereinafter called the ("FDIC") and is acting in its Receivership capacity as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA, Henderson, Nevada, formerly known as Washington Mutual Bank, FA, Stockton, California (the FDIC, in its capacity as receiver, the "Assignor").

Assignor holds record title to the Mortgage, Security Agreement, Assignment of Leases And Rents, And Fixture Filing or similar instrument in favor of the Assignor referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit "A" attached hereto and made a part hereof:

Dated:	August 22, 2007
Beneficiary/Lender:	Washington Mutual Bank, A Federal Association
Trustor/Borrower:	LOAN GAODE AND LIDIA GAODE
Recorded on:	August 29, 2007
Recorded as:	0724133009
In the records of:	Cook County, Illinois

Assignor hereby sells, assigns, transfers and conveys record title in and to the following to U.S. BANK NATIONAL ASSOCIATION, TRUSTEE OF THE WAMU 2007 MF-1 TRUST ("Assignee"), with an address at One Federal Street, 3rd Floor, Boston, MA 02110-2004, (a) the

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Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument) and (c) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured).

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

This Assignment is made by JPMorgan Chase Bank, N.A., as Attorney-in-Fact for Assignor pursuant to that certain Limited Power of Attorney dated effective as of September 25, 2020 and recorded on April 12, 2021 in the Official Records of Cook County, Illinois State as 2110216017.

(THIS SECTION INTENTIONALLY LEFT BLANK)

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Executed effective this **20 day of July, 2022.**

**FEDERAL DEPOSIT INSURANCE
CORPORATION as Receiver for
Washington Mutual Bank, formerly known
as Washington Mutual Bank, FA**

By:

**JPMorgan Chase Bank, National
Association, Its Attorney-in-Fact**

By: 

Name: Rachael S Berkover

Title: Authorized Officer

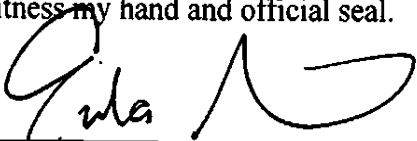
STATE OF ILLINOIS)

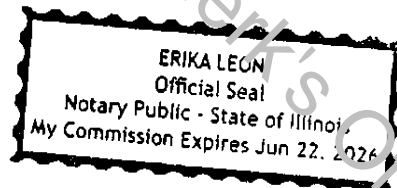
COUNTY OF COOK)

ss:

On the 15th day of August, 2022, before me, Erika Leon, Notary Public, personally appeared Rachael S Berkover, Authorized Officer of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.


Notary Public: Erika Leon



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EXHIBIT A

LOT 67 AND THE SOUTH 17 FEET 6 INCHES OF LOT 68 IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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