## UNOFFICIAL COPY

Warranty Deed

96394

10f2-

Doc#. 2227134150 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/28/2022 11:58 AM Pg: 1 of 4

Dec ID 20220901630381

ST/CO Stamp 1-214-339-664 ST Tax \$685.00 CO Tax \$342.50

City Stamp 0-140-597-840 City Tax: \$7,192.50

Above Space for Recorder's Use Only

THE GRANTOR, CAR'LIE L. NEWTON, unmarried, of the City of Chicago, State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable consideration in hand pand, CONVEYS AND WARRANTS TO GRANTEES, TIAN LIN AND South and was a south of the City of Chicago, State of Illinois, as the control of Cook, State of Illinois, to wit:

#### SEE ATTACHED EXA'BIT A

SUBJECT TO: General real estate taxes for the second installment of 2021 and subsequent years; covenants, conditions and restrictions of record; building lines and easements, if any; and public and utility easements;

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Tax Number: 14-33-303-131-1013

Address of Real Estate: 1828 N. Larrabee Street, Unit A-13, Chicago, IL 60614

Dated: August 25 \_\_, 2022

Carrie L. Newton

PROPER TITLE, LLC

# **UNOFFICIAL COPY**

STATE OF <u>ILLINOIS</u>	) ) SS	
COUNTY OF DUPAGE	)	
CARRIE L. NEWTON, personally	and for said County and State, DO HEREBY CERTIFY the known to me to be the same individual whose name	hat : is
2022, in person, and acknowledged th	a, appeared before me this 25th day of August nat they signed, sealed and delivered the said instrument ses and purposes therein set forth, including the release a	as and
waiver of the right of homestead.		
00-		
Given under my hand and official seal	on <u>August 25</u> , 2022:	
(C-TA)* 0x		
Notary Public	KATHERINE MAFFET OFFICIAL SEAL	
My Commission expires: October 1	Notery Public, State of Illinois My Commission Expires October 19, 2024	
	'C	
	CONT. S. 2024	
	40.	
D 1 D	Q <sub>A</sub>	
Prepared By: Collins & Burton, Ltd.	7	
1300 W. Belmont Ave., Ste. 405	0,	
Chicago, Illinois 60657		
	TSOM	
After Recording Return to: AND -	Send Subsequent Tax Bills to:	
	Mr. Tian Lin	
	1828 N. Larrabee Unit A-13	
	Chicago IL 60614	

2227134150 Page: 3 of 4

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#### Exhibit A

#### **Legal Description**

UNIT NO. A-13 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREAFTER REFERRED TO COLLECTIVELY AS 'PARCEL'): THE NORTH 445.00 FEET AND ALSO THE EAST 10 FEET OF THE SOUTH 85 FEET OF THE NORTH 530.00 FEET OF THE FOLLOWING DESCRIBED PARCELS OF LAND TAKEN AS ONE TRACT IN COOK COUNTY, ILLINOIS:

#### PARCEL 1:

LOTS 10, 11, 12, 13 AND THE EAST 1/2 OF THE LOT 5 (EXCEPT THE NORTH 11.23 FEET OF SAID LOT 5 ALSO EXCEPT THE WEST 12 FEET OF SAID LOTS 10, 11, 12 AND 13 AND EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF THE LOT 5 AS DESCRIBED) IN RAM AND OTHERS AND SUBDIVISION OF THE EAST 1/2 OF LOTS 9, 10 AND 11 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERILLAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

LOTS 13 AND 15 (EXCEPT THE WE'ST 12 FEET OF SAID LOTS 13 AND 15) IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF LOTS 9, 10 AND 11 AND THE NORTH 1/4 AND SOUTH 1/4 OF LOT 12 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

THE EAST 1/2 OF LOT 1 (EXCEPT THE WEST 12 FF T OF THE EAST 1/2 OF SAID LOT 1) IN MULLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 12 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; IN COOK COUNTY, ILLINOIS

#### PARCEL 4:

LOTS 1 AND 2 (EXCEPT THE EAST 12 FEET OF SAID LOTS 1 AND 2) IN THE SUBDIVISION OF SUB-LOT 1 IN ASSESSOR'S DIVISION OF LOT 13 IN SLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; IN COOK COUNTY, 'LLINOIS

#### PARCEL 5:

THE EAST 1/2 OF LOT 2 (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 2) IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; IN COOK COUNTY, ILLINOIS

#### PARCEL 6:

LOT 6 AND THE EAST 1/2 OF LOTS 1, 5 AND 7 (EXCEPT THE WEST 12 FEET OF SAID LOT 6 AND EXCEPT THE WEST 12 FEET OF SAID EAST 1/2 OF LOTS 1, 5 AND 7) IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE NORTHEAST 1/4 OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; IN COOK COUNTY, ILLINOIS

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#### PARCEL 7:

THE EAST 1/4 OF LOT 15 (EXCEPT THE WEST 12 FEET OF SAID EAST 1/4 OF LOT 15, ALSO EXCEPT THE TRIANGULAR PORTION OF SAID LOT 15 WHICH LIES SOUTHWESTERLY OF A LINE EXTENDING FROM A POINT ON THE SOUTH LINE OF LOT 15, 32.10 FEET EAST OF THE WEST LINE OF THE EAST 1/4 OF SAID LOT TO A POINT ON THE WEST LINE OF THE EAST 1/4 OF LOT 15 32.10 FEET NORTH OF THE SOUTH LINE THEREOF) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO UNDER TRUST NO. 77179 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22696621 ON APRIL 25, 1974; TOGETHER WITH AN UNDIVIDED 3.51 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE S DE. COUNTY,

Clark's Office UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.