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Doc#. 2227134222 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/28/2022 02:07 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENIFOLLOWINSTRUCTIONS	DMENT				
A. NAME & PHONE OF CONTACT AT FILER (optional) SUE SKINNER 312-360-3309	070000 005	<u>.                                    </u>			
B. E-MAIL CONTACT AT FILER (optional) skinner@somercor.com	978223 005_ LHB				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Γ <sub>csc</sub>		7			
801 Adlai <sup>c</sup> .evenson Drive					
Springfield, IL \$2703		1			
1a. INITIAL FINANCING STATEMENT FULL NUMBER				OR FILING OFFICE USE OF ENDMENT is to be filed [for n	
1807144038 FILED 3/12/23 COOK CO	UNTY	(or recorded) in the REA	L ESTATE		-
TERMINATION: Effectiveness of the Fin and a Statement id Statement	entified above is terminal	led with respect to the security inter	est(s) of Se	cured Party authorizing this 1	Termination
3. ASSIGNMENT (full or partial): Provide name of partial satisfying and partial assignment, complete items 7 and 9 and also indicate			of Assignor	r in item 9	<del></del>
CONTINUATION: Effectiveness of the Financing Stateme to continued for the additional period provided by applicable law	idenúfied above with res	pect to the security interest(s) of Se	cured Party	authorizing this Continuation	n St <b>atem</b> ent is
5. PARTY INFORMATION CHANGE:	0/				
This Change affects Debtor or Secured Party of record		n/or address: Complete t m 7a or 7b <u>and</u> Item 7c 7a or 7	ime: Compl b, <u>and</u> item 7	ete item DELETE name: C rc to be deleted in ite	Give record name om 6a or 6b
GURRENT RECORD INFORMATION: Complete for Party Info     Ga. ORGANIZATION'S NAME	mation Change - provide	one name (6a or 6b)	~·····		
OR 66, INDIVIDUAL'S SURNAME	FIRST PER	SONAL NA'.E	ADDITIO	ONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment	or Charly deference the Change De	mile achieve vom 17g or 7 drag vog full	nome: de net e	anit modifie as ribbonústa ane sart af	the Debtor's name
7a. ORGANIZATION'S NAME	A Facty sinormation Grange - pre	national Articles and the Articles and the Articles and A	name, de nare	nini, maday, or well-brack any part of	HIC DERICH C RESIDE
OR 75. INDIVIDUAL'S SURNAME		10	<u></u>		
INDIVIDUAL'S FIRST PERSONAL NAME			<u> </u>		
(MD/100) 2013/01 2103/1210 182			0		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				1/5.	SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL ( ODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxe	s: ADD collateral	DELETE collateral	RESTATE	covered collateral A	SSIGN collatera
Indicate collateral:					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZE	NG THIS AMENDMEN	T: Provide only one name (9a or 9b)	(name of As	ssignor, if this is an Assignmer	nt)
	and provide name of auth				,
U.S. SMALL BUSINESS ADMINIS	TRATION				
OR 95. INDIVIDUAL'S SURNAME		SONAL NAME	ADDITIO	ONAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA: ML 4268 WOLF FAMILY ENTERPRISES			l		<u> </u>

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UCC FINANCING STATEMENT AMENDMENT A	ADDENDUM			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 18 on Amend 1807144038 FILED 3/12/18 COOK COUNTY				
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Am				
U.S. SMALL BUSINESS ADMINISTRATION				
OR				
12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NATIE				
ADDITIONAL NAME(S)/INIT. (S)		THE ABOVE SPACE IS FOR FILING OFFICE U	JSE ONLY	
13. Name of DEBTOR on related financing states went (Name of a current Debtor of one Debtor name (13s or 13b) (use exact, full name, so not omit, modify, or abbreviate			13): Provide only	
13a. ORGANIZATION'S NAME WOLF FAMILY ENTERPRISES, LLC				
ΛD	ST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	·			
15. This FINANCING STATEMENT AMENDMENT:	17. Description	t of real estate:		
covers timber to be cut covers as-extracted collateral is filed as a fixture filling see.  16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):  ADDITIONAL DEBTOR:  CHICAGO WHEEL SERVICE, INC.		DE ATTACHED EXHIBIT "A"  DMMON ADDRESS: 1001 MORSE AVENUE  LK GROVE VILLAGE, IL 60007  N: 08-34-308-002-0000		
18. MISCELLANEOUS:				

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## **EXHIBIT "A" LEGAL DESCRIPTION**

LOT 53 IN CENTEX INDUSTRIAL PARK UNIT 28, BEING A SUBDIVISION OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1965 AS DOCUMENT 19580058, IN COOK COUNTY, ILLINOIS.

PIN#: 08-34-308-002-0000

SORESS:

COOK COUNTY CLOTHER OFFICE COMMON ADDRESS: 1001 MORSE AVENUE, ELK GROVE VILLAGE, IL 60007