

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

(Loan No. 2096230000)

Doc#: 2227134224 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/28/2022 02:08 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Devon Bank** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter

mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **5061 North Clark L.L.C., an Illinois limited liability company, whose address is 5146 N. Clark St., Chicago, IL 60640**, their heirs, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, dated **9th December, 2015** and recorded in the Recorder's Office of **COOK COUNTY** on the **15th December, 2015** in the **STATE of ILLINOIS** as **Document No. 1534949018 and 1534949019** and by a certain **Hazardous Substances Agreement** dated **9th December, 2015** and recorded in the Recorder's Office of **COOK COUNTY** on the **15th December, 2015** in the **STATE of ILLINOIS** as **Document No. 1534949020** and by a certain **Modification of Mortgage** dated **25th April, 2018** and recorded in the Recorder's Office of **COOK COUNTY** on the **16th May, 2018** in the **STATE of ILLINOIS** as **Document No. 1813629561** respectively the premises therein described as follows, situated in the **COUNTY of COOK, STATE of ILLINOIS**, to wit:

This space for recorder's use only.

LOT 41 IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAUS' ADDITION TO ARGYLE AND OF LOT 44 IN BROWN'S SECOND ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-307-001-0000

Address: 5061 N. Clark St., Chicago, IL 60640

Witness our hands and seals, this 27th day of September 2022

Devon Bank

Maria Garcia, AVP Commercial Loan Ops Manager

This instrument was prepared by: Krystal Herrera.

Devon Bank, 6445 N. Western Ave., Chicago, IL 60645

and should be **MAILED TO:**

**5061 North Clark L.L.C
1547 W. Jarvis Ave.
Chicago, IL 60626**

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maria Garcia, personally known to me to be the AVP Commercial Loan Ops Manager of Devon Bank, an Illinois corporation and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP Commercial Loan Ops Manager, who signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 27th day of September 2022.

Krystal Herrera, Notary Public



Commission Expires: 05/12/2025