

# UNOFFICIAL COPY

Doc#: 2227134234 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/28/2022 02:17 PM Pg: 1 of 3

**Prepared By: ERIN FOSTER**  
**Dovenmuehle Mortgage, Inc.**  
**1 Corporate Drive, Suite 360**  
**Lake Zurich, IL 60047**

WHEN RECORDED MAIL TO:  
**Dovenmuehle Mortgage, Inc.**  
**1 Corporate Drive, Suite 360**  
**Lake Zurich, IL 60047**

Loan Number: **2020084287**  
LENDER ID: **162**

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **BNY MELLON, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **GARY WINTERHALTER AND JOANNE WINTERHALTER**

Original Instrument No: **1228512090** Original Deed Book: **N/A** Original Deed Page: **N/A**

Date of Note: **09/28/2012** Original Recording Date: **10/11/2012**

Property Address: **1300 N STATE PARKWAY CHICAGO IL, 60641**

Legal: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Identifier No: **17-04-218-051-1010** County: **COOK** County, State of **Illinois**

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of

09/22/2022

BNY MELLON, N.A.

Scott R. Lutz

By: Scott R. Lutz, Head of Mortgage Servicing

STATE OF Massachusetts

COUNTY OF Suffolk

This instrument was acknowledged before me on 09/22/2022 by Scott R. Lutz, as

Head of of BNY MELLON, N.A., on behalf of said corporation  
Mortgage Servicing

Witness my hand and official seal on the date hereinabove set forth.

[Signature]

Ana Santiago Notary Public

My Commission Expires: 03/02/2023

Loan Number: **2020084287**



ANA SANTIAGO  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
March 2, 2023

CLERK OF COOK COUNTY Clerk's Office

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**LEGAL DESCRIPTION:**

**PARCEL 1: UNIT NUMBER 304 IN THE AMBASSADOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLot 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511618089; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS**

**PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-23, STORAGE SPACE S-04 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089**

Property of Cook County Clerk's Office