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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/23/2021 02:37 PM PG: 1 OF 16

PREPARED BY:
CoreVest American Finance Lender LLC
4 Park Plaza, Suite 900
Irvine, CA 92614

UPON RECORDATION RETURN TO:
OS National, LLC
3097 Satellite Blvd., Suite 400
Duluth, GA 30096
(770) 497-9100

ASSIGNMENT OF SECURITY INSTRUMENT

by

COREVEST AMERICAN FINANCE LENDER LLC,
a Delaware limited liability company

to

COREVEST PURCHASER 2, LLC,
a Delaware limited liability company

Dated: As of July 23, 2021

State: Illinois

County: Cook

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ASSIGNMENT OF SECURITY INSTRUMENT

This **ASSIGNMENT OF SECURITY INSTRUMENT** (this "Assignment"), dated as of July 23, 2021, is made and entered into by **COREVEST AMERICAN FINANCE LENDER LLC**, a Delaware limited liability company, having an address at 4 Park Plaza, Suite 900, Irvine, CA 92614 ("Assignor"), in favor of **COREVEST PURCHASER 2, LLC**, a Delaware limited liability company ("Assignee").

WITNESSETH

WHEREAS, Assignor is the present legal and equitable owner and holder of that certain Promissory Note, dated as of July 23, 2021, executed by JRDA2 PROPERTIES LLC, a Delaware limited liability company ("Borrower"), and made payable to the order of Assignor in the stated principal amount of Nine Million Nine Hundred Seventeen Thousand Seven Hundred and No/100 Dollars (\$9,917,700.00) (the "Note") in connection with certain real property and improvements located thereon situated in the County of Cook, State of Illinois, identified on Schedule 1 attached hereto and made a part hereof and more particularly described on Exhibit A, attached hereto and made a part hereof (the "Premises"); and

WHEREAS, the Note is secured, inter alia, by the Security Instrument (as hereinafter defined); and

WHEREAS, the parties hereto desire that Assignor assign to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to the Security Instrument.

NOW, THEREFORE, in consideration of the premises above set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and agreed, Assignor and Assignee hereby covenant and agree as follows:

1. Assignment. Assignor does hereby transfer, assign, grant and convey to Assignee, its successors and assigns, all of the right, title and interest of Assignor in and to the following described instrument, and does hereby grant and delegate to Assignee, its successors and assigns, any and all of the duties and obligations of Assignor thereunder from and after the date hereof:

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of July 23, 2021, executed by Borrower for the benefit of Assignor, as lender, and recorded on August 12, 2021 in the Real Property Records of Cook County, Illinois, as Doc # 2121633032 (the "Security Instrument"), in respect of the Premises.

2. Assumption. From and after the date hereof, Assignee hereby accepts this Assignment and assumes and agrees to observe, perform and be bound by all of the terms, covenants, agreements, conditions and obligations of the Security Instrument required to be observed or performed by Assignor thereunder.

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3. Governing Law. With respect to matters relating to the creation, perfection and procedures relating to the enforcement of this Assignment, this Assignment shall be governed by, and be construed in accordance with, the laws of the State of Illinois, it being understood that, except as expressly set forth above in this paragraph and to the fullest extent permitted by the law of the State of Illinois, the law of the State of New York applicable to contracts made and performed in such State (pursuant to Section 5-1401 of the New York General Obligations Law) shall govern all matters relating to this Assignment and all of the indebtedness or obligations arising hereunder.

4. Successors and Assigns. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

5. Headings. The headings of the paragraphs of this Assignment have been included only for convenience, and shall not be deemed in any manner to modify or limit any of the provisions of this Assignment or be used in any manner in the interpretation of this Assignment.

6. Interpretation. Whenever the context so requires in this Assignment, all words used in the singular shall be construed to have been used in the plural (and vice versa), each gender shall be construed to include any other genders, and the word "person" shall be construed to include a natural person, a corporation, a firm, a partnership, a joint venture, a trust, an estate or any other entity.

7. Partial Invalidity. Each provision of this Assignment shall be valid and enforceable to the fullest extent permitted by law. If any provision of this Assignment or the application of such provision to any person or circumstance shall, to any extent, be invalid or unenforceable, then the remainder of this Assignment, or the application of such provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected by such invalidity or unenforceability.

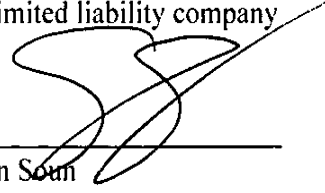
[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, Assignor has executed this Assignment of Security Instrument as of the day and year first above written.

ASSIGNOR:

CoreVest American Finance Lender LLC,
a Delaware limited liability company



By: _____
Name: Sokun Soan
Title: Authorized Signatory

Address:
4 Park Plaza, Suite 900
Irvine, CA 92614
Attention: Head of Term Lending

Property of Cook County Clerk's Office

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ACKNOWLEDGMENT

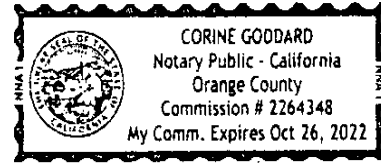
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On July 26, 2021, before me, Corine Goddard, Notary Public, personally appeared Sokun Soun, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Corine Goddard

(Seal)

PROVIDER Cook County Clerk's Office

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SCHEDULE 1

Property List

Asset ID	Address	City	State	Zip	County
710360	2565 W Washington Blvd. #2E	Chicago	IL	60612	Cook
699855	2666 W Washington Blvd Unit 1	Chicago	IL	60612	Cook
699857	2666 W Washington Blvd Unit 2	Chicago	IL	60612	Cook
699856	2666 W Washington Blvd Unit 3	Chicago	IL	60612	Cook
699858	2729 W Polk St #1	Chicago	IL	60612-4438	Cook
699859	2729 W Polk St #3	Chicago	IL	60612-4438	Cook
699862	2923 W Arthington St #2	Chicago	IL	60612	Cook
710367	2946 W Lexington Ave #3	Chicago	IL	60612	Cook
710368	3009 W. Jackson Boulevard 1	Chicago	IL	60612	Cook
710369	3009 W. Jackson Boulevard 2	Chicago	IL	60612	Cook
699867	3138 W Fillmore St #1	Chicago	IL	60612-5063	Cook
699868	3140 W Fillmore St #2	Chicago	IL	60612-5064	Cook
699869	3142 W Fillmore St #2	Chicago	IL	60612-5080	Cook

UNOFFICIAL COPY**EXHIBIT A**

Legal Descriptions and PINS

PROPERTY ADDRESS: 2565 W. Washington Boulevard Unit 2E, Chicago, IL 60612
 ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:
 PARCEL 1: UNIT 2E IN THE 2565 WEST WASHINGTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 (EXCEPT THAT PART THEREOF TAKEN OR OCCUPIED BY WASHINGTON BOULEVARD IN THE SUBDIVISION OF LOTS 5, 6 AND 7 OF BLOCK 4 IN MCINTOSH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 2/3 OF LOT 2 IN WAKEMAN AND OTHERS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 15, 2007 AS DOCUMENT 0713515040, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, IN COOK COUNTY, ILLINOIS.
 COMMONLY KNOWN AS: 2565 W. WASHINGTON BOULEVARD UNIT 2E, CHICAGO, IL 60612
 TAX ID: 16-12-423-070-1005

PROPERTY ADDRESS: 2666 W Washington Blvd, Unit 1-3 Chicago, IL 60612
 ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:
 THE WEST 1/2 OF LOT 14 AND THE EAST 6-1/4 FEET OF LOT 15 (EXCEPTING THEREFROM THAT PART THEREOF TAKEN FOR WIDENING WASHINGTON STREET) IN BLOCK 3 IN MARY SMITH'S RESUBDIVISION OF GILMAN'S SUBDIVISION OF LOT 3 IN PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 COMMONLY KNOWN AS: 2666 W WASHINGTON BLVD, UNIT 1-3, CHICAGO, IL 60612
 TAX ID: 16-12-418-046-0000

PROPERTY ADDRESS: 2729 W Polk St U-1, Chicago, IL 60612
 ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:
 UNIT 1 IN 2729 W. POLK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 12 IN BLOCK 2 IN A.J. ALEXANDER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH 1/2 AND THE SOUTHEAST 1/4, BOTH OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD

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PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423734028, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 2729 W POLK ST U-1, CHICAGO, IL 60612

TAX ID: 16-13-412-049-1001

PROPERTY ADDRESS: 2729 W Polk St U-3, Chicago, IL 60612

ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 3 IN 2729 W. POLK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 12 IN BLOCK 2 IN A.J. ALEXANDER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH 1/2 AND THE SOUTHEAST 1/4, BOTH OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423734028, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 2729 W POLK ST U-3, CHICAGO, IL 60612

TAX ID: 16-13-412-049-1003

PROPERTY ADDRESS: 2923 W Arthington St U-201, Chicago, IL 60612

ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT NUMBER 201 IN MANLEY MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 10 IN THE SUBDIVISION OF BLOCK 19 IN G.W. CLARKE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1887 AS DOCUMENT 795760 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 11, 2006 AS DOCUMENT NUMBER 0610131043; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

COMMONLY KNOWN AS: 2923 W ARTHINGTON ST U-201, CHICAGO, IL 60612

TAX ID: 16-13-318-045-1002

PROPERTY ADDRESS: 2946 W. Lexington Avenue Unit 3W, Chicago, IL 60612

ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 3 WEST IN THE 2944-46 WEST LEXINGTON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8

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AND 9 IN J.T. BUNTINGS SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 5 AND OF THE SOUTH 6 INCHES OF LOT 6 IN THE SUBDIVISION OF LOTS 1, 4 AND 5 IN BLOCK 5 (EXCEPT THAT PART OF LOT 8, AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 8, 8.16 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 8; THENCE SOUTH 8.6 FEET; THENCE NORTHEASTERLY TO A POINT IN A LINE 16 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF LOT 8, 6 FEET EAST OF THE WEST LINE OF SAID LOT; THENCE WEST TO THE PLACE OF BEGINNING) ALL IN G.W. CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0814922062, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, SITUATED IN COOK COUNTY AND THE STATE OF ILLINOIS.
COMMONLY KNOWN AS: 2946 W. LEXINGTON AVENUE UNIT 3W, CHICAGO, IL 60612
TAX ID: 16-13-306-047-1006

PROPERTY ADDRESS: 3009 W. Jackson Boulevard, Unit 1-2, Chicago, IL 60612
ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:
LOT 4 IN BLOCK 5 IN JAMES COUCH'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 3009 W. JACKSON BOULEVARD, UNIT 1-2, CHICAGO, IL 60612
TAX ID: 16-13-120-007-0000

PROPERTY ADDRESS: 3138 W Fillmore St # U1, Chicago, IL 60612
ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:
PARCEL 1: UNIT 1 IN THE 3138 WEST FILLMORE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 35 IN OTIS SUBDIVISION OF BLOCK 6 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0526219101, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0526219101.
COMMONLY KNOWN AS: 3138 W FILLMORE ST # U1, CHICAGO, IL 60612
TAX ID: 16-13-320-036-1001

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PROPERTY ADDRESS: 3140 W Fillmore St # U2, Chicago, IL 60612
 ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:
 PARCEL 1: UNIT NO. 2 IN THE 3140 WEST FILLMORE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 34 IN OTIS SUBDIVISION OF BLOCK 6 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0526219100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0526219100.
 COMMONLY KNOWN AS: 3140 W FILLMORE ST # U2, CHICAGO, IL 60612
 TAX ID: 16-13-320-035-1002

PROPERTY ADDRESS: 3142 W Fillmore St # U2, Chicago, IL 60612
 ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:
 UNIT 2 IN THE 3142 WEST FILLMORE CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 33 IN OTIS SUBDIVISION OF BLOCK 6 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0526410078 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
 COMMONLY KNOWN AS: 3142 W Fillmore St # U2, Chicago, IL 60612
 TAX ID: 16-13-320-039-1002
