

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Doc#: 2227206397 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/29/2022 01:59 PM Pg: 1 of 2

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155  
(817)399-6021

Loan #: **100027867**

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **HAM LYNN, LLC, an Illinois limited liability company**, (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **06/13/2017** Recorded: **06/23/2017**  
Instrument: **1717439151** Loan Amount: **\$1,556,250.00** in Cook County, **Illinois**  
Property Address: **4004-4010 N HAMLIN AVE, 3800-3802 W IRVING PARK RD, CHICAGO, IL 60618**  
Parcel Tax ID: **13-14-329-031-0000**  
Legal Description: **Please see Attachment**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **09/29/2022**.

**JPMORGAN CHASE BANK, N.A.**

By: *Kristina Giles*

Name: **Kristina Giles**  
Title: **Authorized Officer**

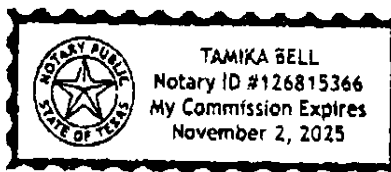
STATE OF Texas } s.s.  
COUNTY OF Tarrant }

On **09/29/2022**, before me, **Tamika Bell**, Notary Public, personally appeared, **Kristina Giles, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

*Tamika Bell*

Notary Public: **Tamika Bell**  
My Commission Expires: **11/02/2025**  
Commission #: **126815366**



# UNOFFICIAL COPY

## Exhibit A- Legal Description

LOT 26 AND 27 IN BLOCK 30 IN W.B. WALKER'S ADDITION TO CHICAGO IN  
THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-14-329-031

aka: : 4004-10 N Hamlin Avenue, Chicago, Illinois 60618 aka  
1800-3802 W Irving Park Rd, Chicago, IL 60618

Property of Cook County Clerk's Office