

UNOFFICIAL COPY

Doc#. 2227206332 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/29/2022 11:56 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39674685**

Ref Number: **7141075346**

Tax ID: **14-21-101-049-052**

10/15/2022

Property Address:

655W IRVING PARK RD 5509

CHICAGO, IL 60613

IL0v2-RM-SNA39674685 E 9/26/2022 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Borrower(s): **ALAN BELL, A MARRIED MAN**

Date of Mortgage: **3/23/2006** Original Loan Amount: **\$180,025.00**

Recorded in Cook County, IL on: **4/13/2006**, book N/A, page N/A and instrument number **0510347060**

Property Legal Description:

UNIT(S) 5509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

39674685

Page 1 of 2

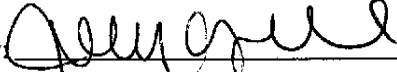


7141075346

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
9/27/2022

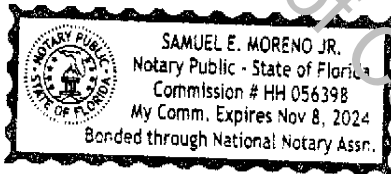
**SAND CANYON CORPORATION F/K/A OPTION
ONE MORTGAGE CORPORATION**


By: 
**JOELLY CARVAJAL, VICE
PRESIDENT**

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 9/27/2022, by **JOELLY CARVAJAL, VICE
PRESIDENT** of **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE
CORPORATION**, on behalf of the entity.




Notary Public
Samuel E. Moreno Jr
(Printed Name)

My Commission Expires : _____

By means of
(x) physical presence
() online notarization

9/27/2022
Personally Known To Me