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Doc#: 2227212142 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/29/2022 09:53 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 00003000859411

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 26-31-115-030-0000



RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION N.D.**, located at **3751 AIRPARK DRIVE, OWENSBORO, KY 42301**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 07, 2012** executed by **JORGE V MENDEZ AND DOLORES L MENDEZ, HUSBAND AND WIFE**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION N.D.**, Original Mortgagee, and recorded on **MARCH 21, 2012** as Instrument No. **1208108525** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 16 IN COX'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 SECTION 31, TOWNSHIP 37 NORTH, RANGE 5, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.**

PROPERTY ADDRESS: **13238 CARONDOLET AVE S, CHICAGO, IL 60635**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 28, 2022**.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.

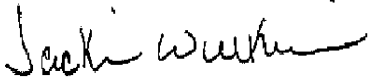
RACHEL J. HUMBER, VICE PRESIDENT



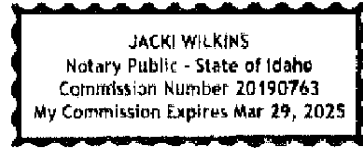
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 28, 2022, before me, JACKI WILKINS, personally appeared RACHEL J. HUMBER known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



JACKI WILKINS (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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