# **UNOFFICIAL COPY**

Doc#. 2227212108 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/29/2022 09:07 AM Pg: 1 of 3

## Prepared by:

Charlie Biggam
IFF
333 South Wabash Ave, Suite 2800
Chicago, Illinois 60604

### After Recording Mail to:

Turning Point Behavioral Health Care Center 8324 Skokie Boulevard Skokie, Illinois 60077

# RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS SECURITY AGREEMENT AND FIXTURE FILING

KNOW ALL BY THESE PRESENTS: That the undersigned, IFF, an Illinois not for profit corporation ("Lender"), hereby acknowledges the payment of the indebtedness secured by that certain Mortgage executed by Turning Point Behavioral Health Care Center, an Illinois not for profit corporation, to Lender on December 29, 2014 and filed for record with the Recorder's Office of Cook County, Illinois on January 26, 2015 as Document No. 1502657132 ("Mortgage"), and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby fully releases from the nerro operation and effect of the Mortgage any and all interest of the undersigned in and to the real property secured by the Mortgage, which property is more fully described in Exhibit A attached he etc and made a part hereof.

IFF, an Illinois not for profit corporation

By:

Signature

Name: Jor Neri

Title: CEO

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STATE OF ILLINOIS	)		
COUNTY OF COOK	) ss )		
On this day officer, personally appeared Illinois not for profit corporati	Joe Neri who a ion and that he the purposes the	before me, Jennifer Overton, the undersigned acknowledged himself to be the CEO of IFF, an e, as such CEO, being authorized to do so, execute therein contained, by signing on behalf of IFF.  Signature: Junifu A. Wutan Notary Public  Commission Expires: bl/ May	
		T COUNTY CICRAS OFFICE	

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#### EXHIBIT A

## Legal Description

UNITS 1 AND 2 IN THE 8320-8324 SKOKIE BOULEVARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN TUT NING POINT RESUBDIVISION OF LOT 1 OF THE PLAT OF CONSOLIDATION

ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1999 AS DOCUMENT 09145587,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS

ATTACHED AS EXPLISIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 12,

2004 AS DOCUMENT OF CONSOLIDATION OF COMMON ELEMENTS.

PINs:

10-21-402-103-1001 10-21-402-103-1002

Address: 8320-8324 SKOKIE BOULEVARD, SKOKIE, ILLINOIS