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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2227345268 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/30/2022 03:06 PM Pg: 1 of 3

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500373280
KIRK POCHOCKI
PO Date: 09/22/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KIRK POCHOCKI AND COLLEEN A POCHOCKI
to **PNC BANK NATIONAL ASSOCIATION** dated August 25, 2012 calling for the original principal sum of dollars
(\$25,000.00), and recorded in Mortgage Record , page and/or instrument # 1225415020, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
646 N ASHLAND AVE, LA GRANGE PARK IL - 60525
Tax Parcel No. 15-33-305-014 15-33-305-015

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 30th day of September, 2022.

PNC BANK NATIONAL ASSOCIATION

By

Brittany Stautihar

BRITTANY STAUIHAR
Its **ASSISTANT VICE PRESIDENT**

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KIRK POCHOCKI

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **September, 2022** ,
personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Stephanie Oakar
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 29, 2026

Notary Public
STEPHANIE OAKAR
My commission expires **6/29/2026**

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KIRK POCHOCKI

7500373280

PO Date: **09/22/2022**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: PARCEL 1: LOT 1 IN BLOCK 2 IN SMALL'S ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF FIFTH AVENUE AS SHOWN BY THE PLAT THEREOF AS MODIFIED BY THE PLAT RECORDED SEPTEMBER, 1987 AS DOCUMENT 2586190. PARCEL 2: ALSO LOT "A" IN A. H. KEMMAN'S SUBDIVISION IN LAGRANGE SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 7, 1897 AS DCUMENT 2623979 IN BOOK 74 OF PLATS, PAGE 47, ALL IN COOK COUNTY, ILLINOIS.