## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) Release Doc#. 2227345285 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/30/2022 03:16 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

## RECORDER'S STAMP

LOAN NUMBER: 7556163-3

KNOW ALL MEN BY THESE PRESENTS, That GreenState Credit Union f/k/a Oxford Bank & Trust 1111 W. 22nd Street, Suite 800 (rak Brook, IL 60523 an organization of the State of lowa, for and in consideration of the full payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WELLINGTON BUILDING, LLC, their representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of December 17, 2019, and recorded on the date of December 23, 2019 in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 1935741038 and 1935741039 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: 3137 W. WELLINGTON AVENUE, CHICAGO, IL 60618.

PIN:

13-25-119-021-0000

## Legal Description:

LOTS 1 AND 2 IN THE SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ½ OF THE SOUTHWEST ½ OF THE NORTHWEST ½ SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said organization has caused these presents to be signed by its <u>Vice President</u>, and its organization seal to be hereto affixed, this  $22^{nd}$  day of <u>September 2022</u>

STATE OF ILLINOIS COUNTY OF COOK

I, Lizbeth Caldron Morales, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>James S. Lesko</u>, Personally known to me to be the <u>Vice President</u> of GreenState Credit Union, an organization, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said organization, for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal his 22<sup>nd</sup> Day of September 2022.

OFFICIAL SEAL LIZBETH CALDERON MORALES NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Mar. 31, 2026

MOTARY PURLIC

My commission expires on  $\frac{3}{31}$ 

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: GreenState Credit Union f/k/a Ckford Bank & Trust, 1111 W. 22<sup>rd</sup> Street, Suite 800 Oak Brook, IL 60523.