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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/30/2022 02:32 PM PG: 1 OF 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Chicago Title Insurance Company
10 S. LaSalle St.
Suite 2850
Chicago, IL 60603

Property Identification Number:

13-36-103-025-0000

Document Number to Correct:

2226222011

Attach complete legal description

I, Maria Milutinovic, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):
title company

22010034LP, 1 of 1, MM

2226222011, do hereby swear and affirm that Document Number:
2226222011, included the following mistake: omitted Grantor marital status

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: adding Grantor's marital status to reflect Edward J. Murray III, an unmarried man

Finally, I Maria Milutinovic, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

[Signature]
Affiant's Signature Above

09/29/22

Date Affidavit Executed

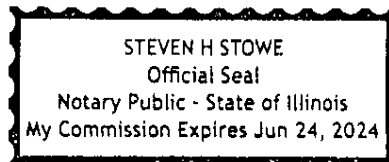
NOTARY SECTION:

State of IL)
County of Cook)

I, Steven H. Stowe, Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

[Signature] 9/29/22



Chicago Title

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LEGAL DESCRIPTION

Order No.: 22010034LP

For APN/Parcel ID(s): 13-36-103-025-0000

LOT 11 AND THE EAST 3 FEET OF LOT 12 IN BLOCK 4 IN SNOWHOOKS SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office