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|-----------------------|---|---------------------|
| | No. 810 | K. Ohen |
| *مستعمل | FILED FOR RECORD RECORDS | DEEDS |
| WAI WAI | 22 273 802 | 0000 |
| Joint Tena | ancy Illinois Statutor APR 4 73 12 25 PH 22 273 892 2227 | 3892 |
| | idual to Individual) | |
| | (The Above Space For Recorder's Use Only) | , , |
| THEGRAN | TOR S Allan H. Blatt and Linda S. Blatt, his wife | соок |
| | | 60.NO. 016 |
| of the V11. | lage of Des Plaines ounty of Cook State of Illinois sideration of Ten and no/100 (\$10.00) | 03967 |
| and | other good and valuable considerations in hand paid, | E/3920 |
| | and WARRANT toMichael E. Friedman and Karen L. dman, his wife 5500 Lincoln | 上面到 |
| | 198e of Morton Groveounty of Cook State of Illinois Ly in Common, but in JOINT TENANCY, the following described Real Estate situated in the | S RES |
| County of | | La AA |
| | | NEW X SIN |
| ** | The Last 1/2 of Lot 7 in Twin Oaks, being a | <u> </u> |
| | subdivion in the Northeast 1/4 of Section 15, Township 4' North, Range 12 East of the Third | R AZ |
| _ | Principal Meridian, in Cook County, Illinois | SFER |
| - A | | 100 KM |
| | Subject to: | |
| | A. Covenants and rescrictions of record. | REVENUE STAMPS HERE |
| | B. General Real Estate Taxes for the year 1972 | 18 38 J |
| * | and subsequent year'. | STAN |
| | | IUE (|
| | 7 172 | SVEN |
| | | R RE |
| | | AFFIX "RIDERS"OR |
| hereby roles | sing and waiving all rights under and by virtue of the Homester a Examption Laws of the State of | DEF |
| Illinois. TO | HAVE AND TO HOLD said premises not in tenancy in comman, 'w' in joint tenancy forever. | × |
| | | FFI |
| | | |
| | DATED this 22nd day of February 19 73 | |
| Direct | (Seat) While S Blat (Seal) | |
| PLEASE PRINT OR | Linda S. Blatt | |
| TYPE NAME(S) BELOW | (Seal) : allen the Slatt (Se 1) | |
| SIGNATURE(S) | (Seal) (Seal) (Seal) (Seal) | |
| 5 | Cook | P |
| and for said | ois, County of <u>Cook</u> ss. I, the undersigned, a Notary Public in | |
| 100000 | Linda S. Blatt, his wife | |
| 3 7 : 5 | subscribed to the foregoing instrument, appeared before me this day in person | |
| | and acknowledged that <u>th</u> eysigned, sealed and delivered the said instrumen as <u>their</u> free and voluntary act, for the uses and purposes therein se | |
| 6 , | forth, including the release and waiver of the right of homestead. | |
| Oluga sinds | miny hand and official seal, this 2nd day of April 1973 | - |
| Commission | n expires August 1, 1975 | _ |
| | Burton F Grant NOTARY PUBLIC | - 1 1 1 1 |
| | | 22 273 |
| | Address of Property, 8940 Emerson Street | Z Z |
| - 1 - 1 - 1 | CHARLES YSARISH | - NT 3 |
| MAIL TO: | DE. WACKER DR. [Address] DR. Des Plaines, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSE ONLY AND IS NOT A PART OF THIS DEED. | <u>3</u> § ° ₹ |
| | CHGO. IL. 60607 SEND SUBSEQUENT TAX BILLS TO: | DOCUMENT NUMBER |
| ` \ | (City, State and Zip) (Name) | - " |
| `` `` ``\ | RECORDER'S OFFICE BOX NO. 333 (Address) | |
| | | |

END OF RECORDED DOCUMENT