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Doc# 2227308061 Fee \$88.00

DATE: 09/30/2022 02:25 PM PG: 1 OF 2

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)

JAYARAMAN LAW, LLC

Shekar N. Jayaraman, Esq.

307 North Michigan Avenue - Suite 820

Chicago, IL 60601

Property Identification Number:

04-23-302-015-1004

Documen Number to Correct:

2205917005

Attach complete legal description		
Shekar Jayaramar.	All a official and account of the Original Amelia to a	
,	_, the affiant and preparer of this Scrivener's Affidavit, whose it	relationship to

the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

DRAFTING ATTORNEY	, do hereby sw	, do hereby swear and affirm that Document Number:	
220591700€5	included the following mistake:	The Permanent Index Number (PIN) is incorrect	
on the original document.			

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the

The ACTUAL PIN number should read as follows: 04-23-302-015-1004 document:

correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded

Shekar Jayaraman

believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Abo

NOTARY SECTION:

Date Affacult Executed

_, the affiant, do hereby swear to the above correction, and

County of Coul

, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY STAMP

BELOW

otary Public Signature Below

Date Notarized Below

OFFICIAL SEAL JOHN WOOD NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/31/23

2227308061 Page: 2 of 2

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LEGAL DESCRIPTION

UNIT 4 – D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTH VALLEY LO CONDOMINIUM NUMBER 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2124445, AND ANY ASSOCIATED AMENDEMENTS AS RECORDED, LYING IN SECTION 23 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

