UNOFFICIAL COPY

Doc#. 2227310061 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/30/2022 10:23 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902941726

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PATRICK HOMAN, A SINGLE MALE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 03/11/2016 and recorded in the Office of the Recorder of COOK County, in the State of LLCNOIS, in Document # 1607834049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-16-128-007-1311; 17-16-128-007-1173

Property commonly known as: 500 S CLINTON ST AP7 230, CHICAGO, IL 60607

Dated this 29th day of September in the year 2022

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

y: ______Stevie K. Kretz VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 29th day of September in the year 2022 by Stevie K. Kretz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFLS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Katolyn anderson

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 434256016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100588305000067000 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T292209-03:17:56 [C-2] ERCNIL1





KATELYN ANDEPSON NOTARY PUBLIC - KEY' U'AS STATE-AT-LANCE

My Comm. Explores 11/20/202 Q # KYNP17927

D0097702613

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Exhibit A

TIO AND UI44 IN CLINTON C

UNITS 230 AND U144 IN CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 GF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MFRIDIAN, TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICK SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COMMONINUM RECORDED AS DOCUMENT NUMBER 0010076430 TOGETHER WITH ITS VUNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.