JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2227333069 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/30/2022 09:44 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TAFSE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WENDY J MUCHMAN AND SOL RAJFER to JPMORGAN CHASE BANK, N.A., dated 10/04/2021 and recorded on 12/02/2021, in Book N/A at Page N/A, and/or as Document 2133645016 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-03-202-06 5-1 021

Property Address: 100 E BELLEVUE PL APT 24A CHICAGO, IL 60611

Witness the due execution hereof by the owner of said mortgage on 09/29/2022.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** $\}$ s.s.

JUNE CLORAS On 09/29/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/hey acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 1390442401

UNOFFICIAL COPY

Loan No. 1390442401

EXHIBIT A

UNIT NO. 24-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN THE 100 BELLEVUE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23637025, AS AMENDED NGE 14.

COOK COUNTY CLERK'S OFFICE FROM TIME TO TIME, IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH & NGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.