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Doc#. 2227333102 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/30/2022 10:05 AM Pg: 1 of 2

PREPARED BY AND RETURN TO: C. Riggsby Orion Financial Group, It c. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 128,627.00 dated 5/4/2010, executed by **JOHN RIGONI, SINGLE MAN**, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR OPEN MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on May 25, 2010 in Document # 1014540019, Official Records of Cook County, Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A Parcel # 30-29-324-053-0000 Property Address: 3542 178TH ST, LANSING, IL 60438

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all lies held by the undersigned securing said indebtedness.

RIGONI *.2098408*

Executed on September 29, 2022. CARRINGTON MORTGAGE SERVICES, LLC

D...

Heather Scott, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on September 29, 2022, by Heather Scott, Vic President CARRINGTON MORTGAGE SERVICES, LLC, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

C. LAFFERTY
My Notary ID # 11593634
Expires November 30, 2022

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Exhibit A

LOT 37 (EXCEPT THE WEST 14 FEET THEREOF), LOTS 38 AND 39, AND THE SOUTH 1/2 OF THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 37 (EXCEPT THE WEST 14 FEET THEREOF), LOTS 39 AND 39, IN VIRGINIA PARK, A SUBDIVISION OF THE THE EAST 1/4 THE EAST 1/2 OF RTH OF THE SOUTH 34.4.
NORTH, RANGE 15, EAST OF COOK COUNTY, ILLINOIS.

ERMANENT INDEX NUMBER PROPERTY ID: 30-29-324-053-0000

PROPERTY ADDRESS: 3542 178TH ST. LANSING, IL 60438 SOUTH 11.472 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE

22098408

CARRINGTON/RELEASE