

# UNOFFICIAL COPY

Doc#: 2227333128 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/30/2022 10:22 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: EMMA F VOGEL  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39675803**  
Ref Number: **0009436791**  
Tax ID: **29-01-212-018**

**10/16/2022**

Property Address:  
**14010 SOUTH HOXIE AVE**  
**BURNHAM, IL 60633**

IL0v2-RM-SNA39675803 E 9/29/2022 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person (s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **CENDANT MORTGAGE CORPORATION**

Borrower(s): **BRENDA WALTON, AN UNMARRIED PERSON**

Date of Mortgage: **12/9/1999** Original Loan Amount: **\$78,850.00**

Recorded in **Cook County, IL** on: **4/5/2000**, book **N/A**, page **N/A** and instrument number **01239540**

Property Legal Description:

**LOT 4 IN BLOCK 8 IN FRANK CROISSANT RIVERSIDE DRIVE ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE MICHIGAN CENTRAL RAILROAD COMPANY RIGHT OF WAY SOUTHERLY OF THE CALUMET RIVER, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1924 AS DOCUMENT 8692933, IN COOK COUNTY, ILLINOIS.**

**39675803**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/29/2022**

**PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION**



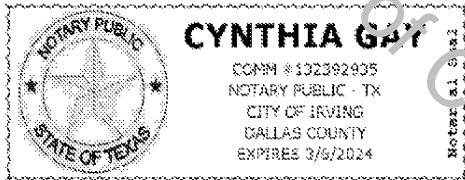
By: \_\_\_\_\_

**AUDREY B TRUMBLE, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **9/29/2022**, by **AUDREY B TRUMBLE, Vice President** of **PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION**, on behalf of the entity.



\_\_\_\_\_  
Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**