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Doc#. 2227333277 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/30/2022 11:47 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0440879200**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. **13-21-303-026-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 27, 2020** executed by **ROLANDO GARCIA AND LILIANA GARCIA**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 19, 2020** as Instrument No. **2029139082** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE EAST 1/2 OF LOT 13 IN BLOCK 1 IN FIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5226 W EDDY ST, CHICAGO, IL 60641**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 30, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**

RACHEL J. HUMBER, VICE PRESIDENT

POD: 20220920

FS8090112IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 30, 2022, before me, ASHLEY RYDALCH, personally appeared RACHEL J. HUMBER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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