

# UNOFFICIAL COPY



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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/03/2022 10:14 AM PG: 1 OF 3

**Prepared by:**

Brendan McEntegart  
IFF  
333 South Wabash Ave, Suite 2800  
Chicago, Illinois 60604

**After Recording Mail to:**

IFF  
333 S. Wabash  
Chicago, IL 60604  
Attn: Capital Solutions

IL2207813 KC 1 of 3

**RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS**  
**SECURITY AGREEMENT AND FIXTURE FILING**

KNOW ALL BY THESE PRESENTS: That the undersigned, IFF, an Illinois not for profit corporation ("Lender"), hereby acknowledges the payment of the indebtedness secured by that certain Mortgage executed by IFF CILA Lease Program, LLC, an Illinois limited liability company, to Lender on February 19, 2014 and filed for record with the Recorder's Office of Cook County, Illinois on February 24, 2014 as Document No 1405510003 ("Mortgage"), and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby fully releases from the lien, operation and effect of the Mortgage any and all interest of the undersigned in and to the real property secured by the mortgage, which property is more fully described in Exhibit A attached hereto and made a part hereof.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed as of 9/4, 2022.

IFF,  
an Illinois not for profit corporation

By:

Signature

Name:

Dana Lieberman

Title:

SVP



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## EXHIBIT A

### Legal Description

**LOT 32 IN BRICKMAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Common Address: 511 E. Highland Avenue, Mt. Prospect, Illinois 60056  
PIN: 03-34-216-011-0000**

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