

# UNOFFICIAL COPY



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Doc# 2227655029 Fee \$93.00

PNC Bank, National Association  
6750 Miller Road, Mail Stop BR-YB58-01-M  
Brecksville, OH 44141  
Attention: Aaliyah Greek  
Tracking #: 11324492/ 11324499

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/03/2022 01:31 PM PG: 1 OF 4

11362238

Property of Cook County Clerk's Office

## Full Release from Mortgage



From: North Star Trust Company as Successor : Mortgage Dated: February 2, 2006  
Trustee to Mid Town Bank and Trust  
Company of Chicago u/t/a dated March 1,  
1997 and known as trust number 2111,,

Mortgagor : Mortgage Recorded: February 27, 2006  
: in Mortgage Book Volume N/A, Page N/A  
: as Document No: 0605842006  
: in the Recorder's Office of Cook

To: PNC Bank, National Association successor : County, Illinois  
to MidAmerica Bank, fbs,

Mortgagee :  
: Debt: \$100,000.00  
: Property Address: 3019 N. Broadway St.,  
Chicago, IL 60657

S ✓  
P 14  
S ✓  
SC ✓  
INT JP

**WHEREAS**, the Mortgagor identified above, pursuant to the Mortgage identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Mortgagee"), the premises more particularly described in said Mortgage (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Mortgage;

**WHEREAS**, the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage all the property described in the above referenced Mortgage;

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**NOW, THEREFORE**, the Mortgagee, in consideration of the foregoing premises and the sum of ONE DOLLAR (\$1.00) lawful money to it in hand paid by the Mortgagor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Mortgagor, its heirs, executors, administrators, successors and assigns, all that certain real property (and only that certain real property) legally described on the above referenced Mortgage.

**TO HOLD THE SAME**, with the appurtenances, unto the Mortgagor, its heirs, executors, administrators, successors and assigns, forever freed, exonerated and discharged of and from the lien of the Mortgage, and every part thereof.

**PROVIDED**, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish any other security given to assure the repayment of the Obligations secured by the Mortgage, the lien or encumbrance of the Mortgage on any remaining part of the Mortgaged Premises, if any, or any of the rights or remedies at law or in equity for recovering against any party obligated to repay the Obligations secured by the Mortgage, or such party's heirs, executors, administrators, successors and assigns.

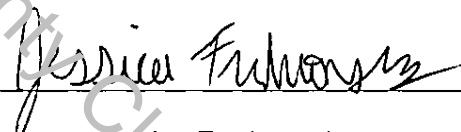
**WITNESS** the due execution hereof this 22nd day of September, 2022.

WITNESS/ATTEST:

  
\_\_\_\_\_

Print Name: Nathan Gardiner

PNC BANK, NATIONAL ASSOCIATION

By:   
\_\_\_\_\_

Print Name: Jessica Fredmonsky

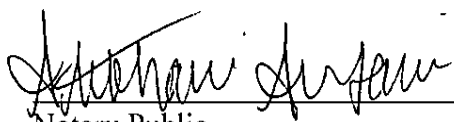
Title: Authorized Signer

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STATE OF OHIO )  
 ) ss:  
COUNTY OF CUYAHOGA )

On this, the 22nd day of September, 2022, before me, a Notary Public, the undersigned officer, personally appeared Jessica Fredmonsky, who acknowledged himself/herself to be the Authorized Signer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
\_\_\_\_\_  
Notary Public

My commission expires: 09/13/2026



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## EXHIBIT "A"

### Description of Released Property

SUB LOT 8 IN GODFREY SCHMID'S SUBDIVISION OF LOTS 49 AND 50 IN CULVER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF THE NORTH WEST 1/4 SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number: 14-28-108-004-0000

Common Address: 3019 N. Broadway St.  
Chicago, IL 60657

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