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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#. 2227601286 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/03/2022 02:09 PM Pg: 1 of 2

This Instrument Prepared By:

Information Systems and Networks
Corporation
Griffin Sansone
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Loan #: **137-7959929**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **Tammy S Lewis, a single woman**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 04/12/2017 Recorded: 07/05/2017 as Instrument No: 1718646096

Loan Amount: **\$33184**

Legal Description: **LOT 1790 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 4 IN SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

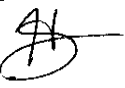
Parcel Tax ID: **25-15-115-017-0000**

County: Cook County, State of Illinois

Property Address: 10449 S PRAIRIE AVE CHICAGO, IL 60628

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/03/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

By: _____

Name: **Chris Jakova**

Title: **Authorized Signer**

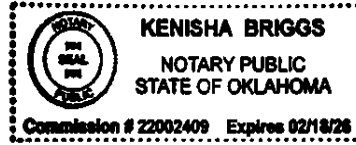
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **Cook County** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On 10/03/2022, before me, **Kenisha Briggs**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Kenisha Briggs**
My Commission Expires: **02/18/2026**
Commission #: **22002409**

Property of Cook County Clerk's Office