

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2227613150 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/03/2022 02:13 PM Pg: 1 of 3

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155
(817)399-6021

Loan #: **100016480**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Golf Algonquin, LLC, an Illinois limited liability company**, (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **10/05/2016** Recorded: **10/12/2016**

Instrument: **1628610075** Loan Amount: **\$6,695,000.00** in Cook County, **Illinois**

Property Address: **501-571 W GOLF ROAD, 702-775 W. ALGONQUIN ROAD, ARLINGTON HEIGHTS, IL 60005**

Parcel Tax ID: **08-16-100-070-0000 08-16-200-117-0000**

Legal Description: **Please See Attachment**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **10/03/2022**.

JPMORGAN CHASE BANK, N.A.

By: 

Name: **Marion J. Short**

Title: **Authorized Officer**

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STATE OF Texas }
COUNTY OF Tarrant } s.s.

On 10/03/2022, before me, **Tamika Bell**, Notary Public, personally appeared, **Marion J. Short, Authorized Officer of JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

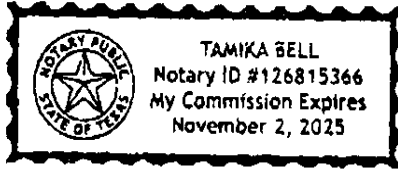
Witness my hand and official seal.

Tamika Bell

Notary Public: **Tamika Bell**

My Commission Expires: **11/02/2025**

Commission #: **126815366**



Property of Cook County Clerk's Office

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Loan No.: 100016480

EXHIBIT A Legal Description

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY PARAGRAPH 3(A) AND FOR THE BENEFIT OF PARCEL 2 AS CREATED BY PARAGRAPH 3(B) OF THE STORM SEWER AND DETENTION BASIN EASEMENT AGREEMENT RECORDED JULY 17, 1978 AS DOCUMENT 24538271.

Perm tax#

08-16-101-007-0000

08-16-200-117-0000

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