

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER



\*2227622043\*

When Recorded Return To:

Doc# 2227622043 Fee \$88.00

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/03/2022 04:38 PM PG: 1 OF 3

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: \*\*\*\*\*6546 "RAMIREZ"

MIN #: 100010980001316552 SIS #: 1-888-679-6077

Date of Assignment: September 30th, 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JUANA M RAMIREZ AN UNMARRIED WOMAN To: FIRST CHICAGO NBD MORTGAGE COMPANY  
Date of Mortgage: 02/27/1998 Recorded: 03/09/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98184616 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 19-23-310-033

Property Address: 3734 W 68TH PLACE, CHICAGO, IL 60629

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$98,300.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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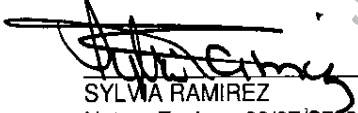
MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.  
On September 30th, 2022

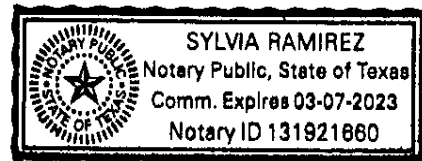
By:   
TSEDALE ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Denton

On September 30th, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Maria Ruiz, NATIONSTAR MORTGAGE CBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX  
75019 1-888-480-2432

**UNOFFICIAL COPY****EXHIBIT A - LEGAL DESCRIPTION**

LOT 36 AND THE WEST 12 FEET OF LOT 37 IN BLOCK 3 IN PARADISE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1891 AS DOCUMENT NO. 1507700, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office