

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2227746093 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/04/2022 03:55 PM Pg: 1 of 2

**MELISSA HETZEL**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500377593**  
**CHRISTOPHER FOLGA**  
PO Date: 09/26/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CHRISTOPHER FOLGA, SALLY A FOGLE AKA SALLY A FOLGA**

to **PNC BANK NATIONAL ASSOCIATION** dated May 17, 2014 calling for the original principal sum of dollars  
**(\$100,000.00)**, and recorded in Mortgage Record , page and/or instrument # **1415744006**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**17036 JUDY CT, OAK FOREST IL - 60452**

Tax Parcel No. **28-28-102-062**

LOT 13 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11  
IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTH-TOWN FARMS UNIT NUMBER 6, BEING A  
SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 28, TOWNSHIP 36 NORTH, RAANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 4th day of October, 2022.

**PNC BANK NATIONAL ASSOCIATION**

By

*Brittany Stautihar*

\_\_\_\_\_  
**BRITTANY STAUTIHAR**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**7500377593**

**CHRISTOPHER FOLGA**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **4th** day of **October, 2022** ,  
personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of  
**PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 30, 2027**

Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2027**