

UNOFFICIAL COPY

Doc#: 2227755080 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/04/2022 11:12 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Sabrina A Wickline**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39678204**

Ref Number: **8012968908**

Tax ID: **20-04-118-026 &**
20-04-118-027-0000

10/20/2022

Property Address:

4191S EMERALD AVE
CHICAGO, IL 60609

IL0v2M-RM-SNA39678204 E 10/3/2022 LRP01OC-OF

This space for Recorder's use

MIN #: 100013800914240771

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **GREENPOINT MORTGAGE FUNDING, INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **OMAR ALVARADO AND PILAR ALVARADO, HUSBAND AND WIFE**

Date of Mortgage: **12/14/2006** Original Loan Amount: **\$288,800.00**

Recorded in **Cook County, IL** on: **12/27/2006**, book **N/A**, page **N/A** and instrument number **0636133098**

Property Legal Description:

LEGAL DESCRIPTION: THE SOUTH 24 FEET OF THE WEST 124.7 FEET OF BLOCK 14 IN SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

39678204

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8012968908

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/3/2022**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR GREENPOINT MORTGAGE FUNDING, INC.,
ITS SUCCESSORS AND ASSIGNS**

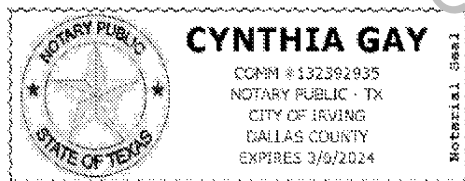
By: 

CUTARA A ADLEY, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **10/3/2022**, by **CUTARA A ADLEY, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**