## **UNOFFICIAL COP**

Recording Requested/Prepared By: Priyanka Biradar **Computershare Title Services** 6200 South Quebec Street,

Voice: 1-800-315-4757

Cook County Clerk Date: 10/04/2022 11:20 AM Pg: 1 of 2

Karen A. Yarbrough

Doc#. 2227701046 Fee: \$98.00

Greenwood Village, CO - 80111

When Recorded Return To:

**Computershare Title Services** 6200 South Quebec Street Greenwood Village, CO 80111



## RELEASE OF MORTGAGE

ORDER #: 464646 "VENUC OPAL N THAMMINENI" COOK COUNTY RECORDER, ILLINOIS MIN #:100853706001299427 IAS RS PHONE #: 1-888-679-6377

Dated: October 03, 2022

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by VENUGOPAL N THAMMINENI AND VINAYAKA D THAMMINENI; MARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC., ITS SUCCESSORS / ND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 dated 08/23/2019 calling for the original principal sum of dollars (\$111,000.00), and recorded on AUGUST 30, 2019 in and/or Instrument # 1924208006, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$111,000.00

Tax Parcel ID: 07-07-204-003-1052

Property Address: 1996 DE...

Legal Description: SEE ATTACHED EXTID...
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate name authorized, this 3rd day of October, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate nand by its proper officers, they being thereto duly

County of ARAPAHOE

On October 03, 2022, before me, Bryan Green a Notary Public in and for the county of ARAPAHOE in the state of Colorado, personally appeared Victoria Morlan, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

**BRYAN GREEN** NOTARY PUBLIC

**Notary Public** Bryan Green

My commission expires April 28, 2026

Notary ID: 20224017184 DAN # 20224017184 - 794847

(This area is for notarial seal)

## **UNOFFICIAL COPY**

Exhibit "A"

Legal Description

UNIT NO. 1-4 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95194293, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

No Proposition of Cook Colling Clark's Office PIN: 07-07-204-003-1052