UNOFFICIAL COPY

Doc#. 2227701006 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/04/2022 10:13 AM Pg: 1 of 2

PREPARED BY: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Drive Springfield, IL 62704

WHEN RECORDED MAIL TO: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Dr. Springfield, IL 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West Whire Oaks Drive, Springfield, Illinois 62704 for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street, Suite 1150, Chicago, Illinois, 60661, a certain indenture of mortgage bearing the date of the 29 day of September, 2022, made by and between Litton Properties I LC, mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises he ein described as follows, to wit:

SEE ATTA CHED EXHIBIT "A"

Which said mortgage was recorded on **EVEN DATE** in the Recorder's Office of the County of <u>Cook</u>, State of Illinois.

IN TESTIMONY WHEREOF, the said <u>Small Business Growth</u> <u>Corporation</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seed.

SMALL BUSINESS GROWTH CORPORATION

By: Sará M. Vanhala, Assistant Secretary

Attest: Mala M Stein

STATE OF ILLINOIS

) SS:

COUNTY OF SANGAMON

)

I, <u>Shannon Crawford</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Sara M. Vanhala</u>, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed and delivered the said Instrument as her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29 day of September, 2022.

OFFICIAL SEAL
SHANNON CRAWFORD
NOTARY PUBLIC, STATE OF ILLINOIS
SANGAMON COUNTY
MY COMMISSION EXPIRES 10/01/2024

NOTARY PUBLIC

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EXHIBIT "A"

PARCEL I: LOT 32 TO 34 (EXCEPT THAT PART OF THE LOT 34 BEGINNING AT THE INTERSECTION OF THE EASTERLY LINE OF SAID LOT WITH THE SOUTHWESTERLY LINE OF ELSTON AVENUE; THENCE SOUTHWESTERLY 7.09 FEET ALONG SAID EASTERLY LINE; THENCE NORTHWESTERLY 14.98 FEET TO A POINT IN SAID SOUTHWESTERLY LINE OF ELSTON AVENUE; THENCE SOUTHWESTERLY 13.2 FEET ALONG THE SOUTH WESTERLY LINE OF ELSTON AVENUE TO A POINT OF BEGINNING) IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION, OF PART OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 35 (EXCEPT BEGINNING AT INTERSECTION OF SOUTHWESTERLY LINE OF ELSTON AVENUE WITH WESTERLY LINE OF NORTH LECLAIRE AVENUE; THENCE SOUTH ON WESTERLY LINE OF SAID AVENUE, 50.4 FEET; THENCE NORTHWESTERLY 65.72 FEET TO A POINT IN WESTERLY LINE OF LOT 35: THE ICE NORTHEASTERLY 7.09 FEET ALONG WESTERLY LINE OF SAID LOT 35 TO A POINT IN THE SOUTHWESTERLY LINE OF ELSTON; THENCE SOUTHEASTERLY 25 FEET ON SOUTHWESTERLY LINE OF ELSTON AVENUE TO A POINT OF BEGINNING), IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STON. COMMONLY KNOWN AS: 5308-5312 N EI STON AVENUE, CHICAGO, IL 60630-1611

PIN: 13-09-217-026-0000