

# UNOFFICIAL COPY

Doc#. 2227841097 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/05/2022 04:07 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4774744146

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT G MUNCEY AND ADELLA A MUNCEY** to **CITIBANK, N.A.** bearing the date 07/25/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1924714091**.

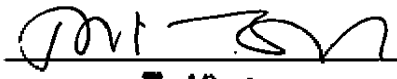
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 02-16-309-018-1035


Property more commonly known as: 171 TANTALLON LN APT 118, INVERNESS, IL 60067-8015.

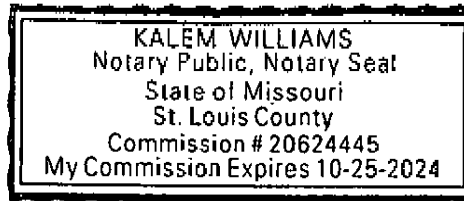
Dated on 09/30/2022 (MM/DD/YYYY)  
CITIBANK, N.A.

By:   
Toni Beck Document Control Officer

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 09/30/2022 (MM/DD/YYYY) before me, Kalem Williams, a Notary Public in and for said state, personally appeared Toni Beck as Document Control Officer of CITIBANK, N.A., who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

  
Kalem Williams  
Notary Public - STATE OF MISSOURI  
Commission expires: \_\_\_\_\_



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 434082497 CITIMORTGAGE, INC. T272209-11:10:10 [C-2] RCNIL1



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Loan Number 4774784146

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 118 IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND OUTLOTS IN INVERNESS ON THE PONDS UNIT TWO SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 AND PART OF OUTLOT 1 IN LOCH LOMOND GREENS UNIT ONE SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SAID SCHOOL TRUSTEES SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86063694 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86063691 AND AS CREATED BY DEED RECORDED AS DOCUMENT 67501148.



\*434082497\*



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Property of Cook County Clerk's Office