JNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2227847064 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/05/2022 10:24 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL A MCFALL, AS TO AN UNDIVIDED 50% INTEREST AND KENNETH M JOHNSON, AS TO AN UNDIVIDED 50% INTEREST, AS TENANTS IN COMMON to JPMORGAN CHASE BANK, N.A., dated 03/28/2020 and recorded on 07/15/2020, in Book N/A at Page N/A, and/or as Document 2019720031 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 63 IN LARRY'S RESULD! VISION OF LOT 1 IN LARRY J. PONTARELLI'S INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 13-18-120-011-0000

Property Address: 4508 N NOTTINGHAM AVE NORRIDGE, 11 50706

Witness the due execution hereof by the owner of said mortgage on 10/54/2022. 2. -/0/4's Office

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angeler William

Vice President - Document Execution

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 10/04/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

**OUACHITA PARISH, LOUISIANA** / Blan.

\*time Com.
epared by/Reco \
.EN RELEASE
PMORGAN CHASE BAN.
700 KANSAS LANE\_MAIL CU.
MONROELA71203
Telephone Nbr: 1-866-756-8717 LIFETIME COMMISSION **NOTARY ID# 64436** 

MARY BLANCHE

Mary Blanche - 64436, Notary Public

IL00