Doc# 2227855069 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 10/05/2022 02:55 PM PG: 1 OF 3

Full Satisfaction And Release of Mortgage

	And F	release c	or mortga	ge	
	rederal Savings argunder the laws of the Unite		f America	Loan NoXXXXXX7.	248
all the notes thereby	on of the payment of the indeb secured, and of the sum of o E and QUIT CLAIM unto	ne dollar, the re	ceipt whereof is l	nereby acknowledged,	does hereby REMISE,
of the County of right, title, interest, cl	Cook laim or demand whatsoever it	and Sta may have acquir		Illinois by a certain Mortgage	, all the dated the
29th day of,	December		A.D. 20 11	, and recorded in the	ne Recorder's Office of
Cook	County, in t	the State of	TMinoi	s	, in book
of records, o	on page	, as document	No. 120044/0	±3 , ar	nd a certain Assignment
of Rents dated the	day of			, 20 , and reco	rded in the Recorder's
Office of	ffice of County, in the State of			TS	, in
book the premises therein of PIN #12-26-201	of records, on page described, as follows, to-wit: -059-0000	, as c	locument No.		, to
	Lega.	l Descriptio	on Attached		

situated in the	city	of	Chicago	, County of	Cook	and
State of Illin	ois		, together with all	the appurtenances and pr	rivileges thereunto b	elonging or
appertaining.						

Address: 8240 W. O'Connor Drive, River Grove, IL 60171

2227855069 Page: 2 of 3

affixed, and has caused its name to be

signed to these presents by its

Vice

President, and attested by its

Assistant

Secretary, this

18th day of

February

A.D., 2022

ATTEST:

Júlia G. Castrejon, Assistant

President

STATE OF

Illinois

Christine A. Richards

the undersigned, a Notary Public

COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Erica A. Yuen

personally known to me to be the

President of North Side Federal Savings and Loan

a corporation, and

personally known to me to be the Assistant a corporation, and Julia G Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and

deed of said corporation, for the uses and purposes therein let forth.

GIVEN under my hand and Notarial Seal this

18th

day of

A.D. 2022

THIS INSTRUMENT WAS PREPARED BY:

Mail to:

North Side Federal Savings and Loan

5159 N. Clark Street Chicago, IL 606402-2829

CHRISTINE A RICHARDS OFFICIAL SEAL Notary Public State of Illinois My Commission Expires

November 01 2023

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: THE SOUTH 7 0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF LOT 20 (EXCEPT TLAT PART LYING WEST OF THE EAST LINE EXTENDED NORTH OF THE WEST 52.94 FEET OF LOT 21) AND LOT 21 (EXCEPT THE WEST 52.94 FEET THEREOF) IN BLOCK 1 IN RIVER A S ANGE 1.

COLUMN CLOTTES OFFICE GROVE ESTATES, JING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.