

UNOFFICIAL COPY

Doc#: 2227801191 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/05/2022 02:04 PM Pg: 1 of 3

Loan Number: **COOK - REL - CE - 49**

This document prepared by (and
after recording returned to):
Carolyn S Ebert
First Merchants Bank
200 E Jackson St, Muncie, IN 47305-2835
(765) 378-8405
Tax Parcel / Account Number: **24-06-239-999-1018**

SATISFACTION OF MORTGAGE (ILLINOIS MORTGAGE ACT 765 ILCS905/)

FIRST MERCHANTS BANK F/K/A CITIZENS FINANCIAL SERVICES, FSB, (the "Mortgagee"), does hereby certify and declare that the owner and holder of that certain mortgage bearing the date **May 26, 2005** executed by **MUSTAFA M ABUKHALIL**, (the "Mortgager") to secure payment of the principal sum of **\$70,000.00** dollars and interest, and recorded at the Office of the County Recorder of **Cook County, Illinois** on **July 20, 2005**, as Instrument No. **0520105010** formerly encumbered the described real property:

Legal Description: **SEE ATTACHED**

Property Address: **6632 W 95TH UNIT 3A, OAK LAWN, IL 60453**

which was recorded in **Cook County, Illinois** has been **FULLY SATISFIED AND DISCHARGED**.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on the
5th day of October, 2022.

SIGNED, SEALED AND DELIVERED
in the presence of:
FIRST MERCHANTS BANK F/K/A CITIZENS FINANCIAL SERVICES,
FSB

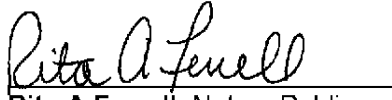

Carolyn S Ebert, Loan Servicing Associate

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NOTARY ACKNOWLEDGEMENT

STATE OF **INDIANA** COUNTY OF **DELAWARE**

On this **October 05, 2022**, before me personally appeared **Carolyn S Ebert, Loan Servicing Associate** of **FIRST MERCHANTS BANK F/K/A CITIZENS FINANCIAL SERVICES, FSB** to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.



Rita A Ferrell, Notary Public
My commission expires: **December 16, 2028**
County of Residence: **Delaware**

Seal
RITA A FERRELL
Notary Public - State of Indiana
Commission Number NP0640564
My Commission Expires Dec 16, 2028

Electronically Notarized in Person via Simplifile
Commission #: **NP0640564**

Property of Cook County Clerk's Office

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UNIT NUMBER 6632-3A IN PAVILION PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THAT PORTION OF THE VACATED STREET, BEING A STRIP OF LAND 33.00 FEET WIDE AND 280.00 FEET DEEP LYING TO THE EAST OF AND ADJOINING THE PROPERTY DESCRIBED AS THE SOUTH 280.00 FEET OF THE EAST 1/2 OF BLOCK 3 IN FREDERICK H. BARTLETT'S 95TH STREET ACRES BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, AND THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

PARCEL 2:

THE SOUTH 280.00 FEET OF THE EAST 1/2 OF BLOCK 3 IN FREDERICK H. BARTLETT'S 95TH STREET ACRES BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, AND THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98848432, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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AKh