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Doc#: 2227801234 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/05/2022 02:46 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559
When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by **CHUN MO CHAN, AND XIN JIE CHEN**, as Mortgagor, and **LAKESIDE BANK**, as Mortgagee on **February 26, 2018**, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Rents were recorded on **03/01/2018**, at **COOK** County, Illinois and are indexed as Document Numbers **1806044040** and **1806044041**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **236 West 22nd Place, Unit 2, Chicago, IL 60616-1902-** and legally described as follows:

PARCEL 1: UNIT NUMBER 236-2 IN THE KINGS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOT 42 IN WALLER'S SUBDIVISION OF THE NORTH 18.122 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL B: LOT 43 IN WALLER'S SUBDIVISION OF THE NORTH 18.122 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 17, 2016 AS DOCUMENT NO. 1616929000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT ASSIGNED TO UNIT 236-2, AS DELINEATED ON THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 1616929000.

PINS: 17-28-202-056-1006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

LAKESIDE BANK

By *Jennifer (Tian) Lee*
Jennifer (Tian) Lee, Vice President

ACKNOWLEDGMENT
(Lender Acknowledgment)

 COUNTY OF COOK ,
 STATE OF ILLINOIS ss.

This instrument was acknowledged before me this 31st day of October, 2022 by Jennifer (Tian) Lee, Vice President of **LAKESIDE BANK**, a corporation, on behalf of the corporation.

My commission expires:



[Signature]
(Notary Public)